BOOK



C.P. WHURST DASTER M.A.

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THE BYTHE EBROR OF

HOSPITAL SERVICE BOOK

CONTAINING

Short Services and Hymns

FOR USE IN THE WARDS OF HOSPITALS AND INFIRMARIES

REVISED AND ENLARGED

BY

CHARLES PARKHURST BAXTER, M.A.

haplain to the Hospital for Women, Soho Square, W.: Central London Sick
Asylums at Cleveland Street, W., and The Hyde, Hendon, N.W.: Clerical
Secretary to the British and Foreign Sailors' Society: late
Incumbent of Bryansford, and Chaplain to the
Fourth and Fifth Earls of Roden

Nineteenth Thousand

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RECOMMENDATORY NOTICES

From the LATE ARCHBISHOP OF CANTER-BURY when BISHOP OF LONDON; also from the LATE BISHOP OF LONDON, RIGHT REV. MANDELL CREIGHTON:—

'I approve of this Book for use in all Hospitals in this Diocese.'

F. LONDIN. 1892. M. LONDIN. 1896.

Fulham Palace,

July 23, 1901.

The BISHOP OF LONDON:-

'The Bishop entirely approves of its use in his Diocese and fully expects to hear that it is of real service in the wards of Hospitals and other places where such short services are much needed.'

Yours most truly,

W. P. CRONSHAW,

Chaplain.

The ARCHBISHOP OF CANTERBURY:—'I cannot doubt that the Hospital Service Book will be found useful by many of those who have the privilege of ministering to the sick in our great Hospitals and Infirmaries.'

The ARCHBISHOP OF YORK:—'The Hospital Service Book should be of much use to those in Hospitals and those who work in them.'

The ARCHBISHOP OF ARMAGH:—'I have great pleasure in giving my name to be added to the list of Archbishops who approve and sanction your most admirable Service Book for use in their Diocese.'

The ARCHBISHOP OF DUBLIN:—'I have looked through your Book and I am quite sure that Chaplains to Hospitals and others who have had specially entrusted to them the duty of ministering to the sick will find it very useful. I shall bring the little volume under the notice of Hospital Chaplains in my Diocese as opportunity may offer.'

The BISHOP OF ABERDEEN AND ORK-NEY:—'The Hospital Service Book is a Manual that the Clergy should find to be very useful in ministering to the sick in the Hospitals and Infirmaries, and I shall be glad to recommend it.'

The BISHOP OF DOWN AND CONNOR:—
'I have read your Service Book with keen interest.
It is well calculated to supply a very real need.
I hope it may be used extensively in my Diocese, and I am directing our principal Church of Ireland Bookseller in Belfast, to obtain some copies and keep them in stock.'

The BISHOP OF LICHFIELD:—'I readily accede to your request that I should approve and sanction the use of your Hospital Service Book in Hospitals and Infirmaries in my Diocese. It is admirably adapted to the purpose.'

The BISHOP OF LIVERPOOL:—'It looks most useful.'

vi RECOMMENDATORY NOTICES.

The BISHOP OF SOUTHWELL:—'Such a Book is not only useful for Hospitals but also for private use, where intercession is much needed for those in our Nursing Institutions.'

The BISHOPS OF CARLISLE, CHICHESTER, ELY, GLOUCESTER, HEREFORD, PETERBOROUGH, ST. ALBAN'S, WAKEFIELD, WINCHESTER, and WORCESTER, approve of its use in their Diocese.

PREFACE

This volume is an attempt to supply a want which has been felt by many besides myself when called upon to minister to the sick, suffering, and infirm in the wards of our hospitals (or in a sick-room).

It lays no claim to originality; it is for the most part taken from the Book of Common Prayer (and from ancient sources). It is in no way intended to interfere with the use of that book, but rather to serve as an introduction to its proper use.

Many of those in the wards of a hospital, even though nominally members of the Church, have the greatest difficulty in finding the various parts of the Services in the Prayer Book; while to those who may never have been accustomed to any religious service, the difficulty is at first insurmountable. The disappointment of those who are thus hindered from joining audibly with their companions in the Service is seen in their faces, and often proves a serious discouragement when they are beginning to be interested in higher and better things.

It is the wish of the compiler that the short simple Services in this volume may be the means of enabling such to take a part in the worship of God not merely with the lips but with the understanding also, and so be brought to realize more and more 'that there is none other Name given to man under heaven in whom and through whom we may obtain health and salvation, but only the Name of our Lord Jesus Christ.'

It gives me great pleasure to tender my grateful thanks to the authors who have kindly allowed me to use their copyright, viz.—

THE RIGHT REVEREND THE LORD BISHOP OF EXETER.

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C. P. B.

CATESBY,

Nov. 1892.

PREFACE TO SECOND EDITION

The favourable reception of the Hospital Service Book which was issued (Christmas, 1892) with the sanction of the Lord Bishop of London for use in all hospitals and infirmaries in his Diocese, and the valuable suggestions of several hospital Chaplains and other friends, have encouraged me to publish a supplementary volume which may be had either by itself or bound up with the former.

In this volume are inserted also a Service for use in Children's wards; the Office for the Ministration of Private Baptism of Children, for convenience in wards; several prayers taken from 'Daily Services for Christian Households,' by Rev. H. Stobart (S.P.C.K.), and adapted for special use in

hospitals or in the sick room; and some additional hymns.

My obligations are due to the proprietors of 'Hymns Ancient and Modern'; to the Rev. J. Grant Mills, Chaplain of St. Thomas' Hospital; the Rev. Robert Halpin, late Chaplain of the Hospital for Women, Soho Square; the Rev. W. Bromley, Warden and Chaplain of King's College Hospital; the Rev. Henry Cooper, Vicar of St. Luke's, Norwood; the Rev. W. St. Hill Bourne, Vicar of St. Luke's, Uxbridge Road; G. Shaw, Esq., &c. &c.; to all of whom, as well as to the several proprietors of copyright who have kindly granted me the use thereof, many thanks are here tendered.

It affords me great pleasure to send forth this little volume, with loving sympathy for all in affliction, in the hope that they will receive consolation and peace in its use.

C. P. B.

Oct. 1894.

LETTER FROM THE LORD BISHOP OF SOUTHWARK, WHO IS NOW BISHOP OF WORCESTER.

THOSE who have ministered in the wards of hospitals know the need of a concise Service-book, printed in good type, where the places can easily be found, and which has some clear directions for response and private devotion.

The wards contain many patients who have never used the Book of Common Prayer, and are quite confused when they attempt to do so: others, who are Church people, are only just strong enough to pray at all, and should have their course made as easy as possible. Only those who have themselves been seriously ill know how burdensome a service may become if much demand is made on the powers of mind, and how important it is that all the available strength should be reserved for simple communion with God.

What is wanted is a manual founded on our Book of Common Prayer, but with shorter services: yet so constructed as to recall Church worship to those who have valued it, and to bring others to love it who hitherto have not known its beauty. A

simple companion to the Holy Communion, not overburdened with directions, nor advising, during sickness, too much self-analysis, but with sufficient guidance to make the intentions of the office clear, might be added to the Hospital Book and serve as a preliminary to fuller devotions when health is restored.

Mr. C. Parkhurst Baxter's Book seems to be a valuable effort to meet such a requirement.

September, 1892.

PREFACE TO THE THIRD AND FOURTH EDITIONS.

It gives me great pleasure to issue the edition of the Hospital Service Book now called for. The many thousand copies now in circulation have been most helpful in the wards of Hospitals and other places, where such short Services are much needed. The use has extended as far as Australia, and other parts of the King's Dominions beyond the seas.

C. P. B.

Christmas, 1909.

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Encouragements to Prayer from God's Word.

Watch ye and pray, lest ye enter into temptation.—Mark xiv. 38.

Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.—

John xvi. 23, 24.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.—John xv. 7.

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.—*Matt.* xxi. 22.

Be not afraid, only believe.—Mark v. 36.

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my Name, there am I in the midst of them.—Matt. xviii. 19, 20.

But without faith it is impossible to please God.—Heb. xi. 6.

PRAYER BEFORE SERVICE.

LORD, open thou my mouth that I may bless thy holy Name. Cleanse my heart from all vain, evil and wandering thoughts, enlighten my understanding, kindle my affections, that I may pray to and praise thee with attention and devotion, and may be worthy to be heard in the presence of thy Divine Majesty, through Jesus Christ our Lord. Amen.

AFTER SERVICE.

LORD, I thank thee that thou hast given me this opportunity to glorify and to praise thee in this Ward. Whatsoever I have done amiss, in thought, word, or deed, do thou, O most merciful Father, graciously pardon, for the sake of thy Son Jesus Christ our Lord. Amen.

Or,

ALMIGHTY and Eternal God, I humbly beseech thee mercifully to give ear to the prayers just offered to thee in this Ward in the name of thy whole Church, and in behalf of thy people. Accept them to the honour of thygreat Name, and the good of our souls; and grant to me and to all here present, mercy, grace, and salvation. Through our Lord Jesus Christ. Amen.

FORM OF PRAYER

FOR

WARD SERVICES.

Daily Morning Prayer.*

PRAY one for another, that ye may be healed.

The effectual fervent prayer of a righteous man availeth much.—James v. 16.

A General Confession to be repeated by all present.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O

^{*} Note, on Wednesday and Friday Morning the short Litany Service at p. 5 may be used instead of this Service.

God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved; through Jesus Christ our Lord. *Amen*.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by

thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

O LORD, look down from heaven, behold, visit, and relieve thesethy servants in this Hospital [especially]. Look upon them with the eyes of thy mercy; give them comfort and sure confidence in thee; defend them from the danger of the enemy, and keep them in perpetual peace and safety; through Jesus Christ our Lord. Amen.

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to these thy servants who are grieved with sickness. (Bless the means used for their recovery; assuage the pains of those who suffer; comfort their distress.) Sanctify, we beseech thee, this thy fatherly correction to them; that the sense of their weakness may add strength to their faith, and seriousness to their repentance: That, if it shall be thy good pleasure to restore them to their former health, they may lead the residue of their lives in thy fear, and to thy glory: or else, give them grace so to take thy visitation, that, after this painful life ended, they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, *be with us all evermore. Amen.

^{*} To be repeated by all present.

The Litany.

This short Litany Service may be used instead of the Morning Prayer on Wednesday and Friday Mornings.

O GOD the Father, of heaven: have mercy upon us miserable sinners.

O God the Father, of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed

with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian kings, princes, and governors, and especially thy Servant EDWARD, our King, and all who bear authority under him;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Alexandra, George Prince of Wales, the Princess of Wales, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to bless the Bishop of this Diocese, and all Ministers of thy Holy Word and Sacraments;

We beseech thee to hear us, good Lord.

That it may please thee to look in mercy on the poor and needy, to give them a contented spirit, and to support them under every trial;

We leseech thee to hear us, good Lord.

That it may please thee to bless this Hospital,

to prosper thine own work in it, and to increase the number of thy faithful and true people;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, [especially

for whom our prayers are desired,] and young children; and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us thy peace.

O Lamb of God: that takest away the sins of the world;

Have mercy upon us.

O God, hear our prayer, and make clean our hearts within us.

And take not thy Holy Spirit from us.

UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

O LORD, look down from heaven, behold, visit, and relieve thy afflicted servants. Look upon them with the eyes of thy mercy,

give them comfort and sure confidence in thee, defend them from the danger of the enemy, and keep them in perpetual peace and safety; through Jesus Christ our Lord. Amen.

LMIGHTY God, who bringest down to A the grave, and bringest up again; We give thee humble thanks for thy great mercy vouchsafed to these thy servants. Blessed be thy Name that thou didst not forsake them in their sickness, but hast sent them seasonable relief. Perfect, we beseech thee, this thy mercy towards each one of them who desire now to offer up their praises and thankgivings for thy late mercies vouchsafed unto them. And prosper the means which shall be used for their further recovery; so that being restored to health of body, vigour of mind, and cheerfulness of spirit, they may be enabled to give thanks unto thee in thy House, and have grace to spend the residue of their lives in thy faith and fear; through Jesus Christ our Lord. Amen.

O Lord, let thy mercy be shewed upon us;

Answer. As we do put our trust in thee.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have

deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, *be with us all evermore. Amen.

^{*} To be repeated by all present.

Daily Evening Prayer.

W E will lay us down in peace, and take our rest; for it is thou, Lord, only, that makest us to dwell in safety.—Ps. iv. 9.

A general Confession to be repeated by all present.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thouthem that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are

penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

O Lord, save thy servants; Answer. Who put our trust in thee. Send us help from thy holy place; Answer. And evermore mightily defend us.

Let the enemy have no advantage over us;

Answer. Nor the wicked approach to hurt us.

Be unto us, O Lord, a strong tower; Answer. From the face of our enemies.

O Lord, hear our prayer.

Answer. And let our cry come unto thee.

RANT, O Lord, that, in all our sufferings and afflictions here upon earth, we may stedfastly look up to heaven, and learn to suffer patiently by the example of thee, O blessed Jesus; who standest at the right hand of God to succour all those who suffer according to thy will, our only Mediator and Advocate, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

MOST gracious God, we give thee hearty thanks for the blessing of health which thou art bestowing upon thy servants in the different Wards of this Hospital [especially

]; and we humbly pray thee to continue this thy goodness towards each one of them. Prepare them by thy blessing in this life for the enjoyment of eternal happiness in the life to come; through Jesus Christ our Lord. Amen.

(For Extra, Occasional, and Special Prayers, give out the number of page and prayer intended to be used.)

O HEAVENLY Father, we bless and praise thee for all thy mercies, for thy Fatherly care and preservation of us day by

day. But most of all we thank thee for that thou hast so loved the world as to give thy dear Son to die for us on Calvary's Cross. For this and all thy benefits give us thankful hearts. Put a new song this night into our mouths, and help us to praise thee for ever in thy courts above; for the sake of Jesus Christ our Redeemer. Amen.

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, * be with us all evermore. Amen.

* To be repeated by all present.

Evening Hymn.

CRD, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep,
Till morning light appears. Amen.

SHORT FORM OF PRAYER

FOR

Sundays and Holy Days,

FOR WARD SERVICES.

MORNING OR EVENING THROUGHOUT THE YEAR.

Commence with a Hymn, then read one or more of the following sentences.

2 Cor. i. 3-5.

DLESSED be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

Isaiah xlix. 13.

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted.

Psalm xxix. 11.

The Lord will give strength unto his people; the Lord will bless his people with peace.

Isaiah xl. 29, 31.

He giveth power to the faint; and to them that have no might be increaseth strength. ... They that wait upon the Lord shall renew their strength.

DEARLY beloved, I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saving after me;

A general Confession of Sin. To be said aloud by all present.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy

promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution, or Remission of sins. To be pronounced by the Priest alone.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

The people shall answer here, and at the end of all other prayers, Amen.

Or this Prayer for pardon.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they,

whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. Amen.

The Lord's Prayer.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here all standing up (who are able), the Priest shall say.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

Answer. The Lord's Name be praised.

PSALM 95.

O COME, let us sing unto the Lord: let us heartly rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.

3 For the Lord is a great God: and a great

King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it : and his hands prepared the dry land.

6 O come, let us worship and fall down:

and kneel before the Lord our Maker.

7 For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness;

9 When your fathers tempted me: proved

me, and saw my works.

10 Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways;

11 Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Fahter, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Magnificat. St. Luke i.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Te Deum. A Hymn of Praise.

W E praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens,

and all the Powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy Glory.

The glorious company of the Apostles:

praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs : praise

thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter. Thou art the King of Glory: O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in

the Glory of the Father.

We believe that thou shalt come: to be

our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine

heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

(One of the Proper Lessons, Epistle or Gospel for the day, to be read;—for Additional Lessons see page 82.)

Jubilate Deo. Psalm c.

O BE joyful in the Lord, all ye lands: serve the Lord with gladness, and come

before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his

Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Nunc Dimittis. St. Luke ii. 29.

ORD, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation,

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and

to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

(Or, if thought advisable, a Hymn may here be sung instead of the Canticle.)

BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life ever-

lasting. Amen.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

O Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

O Lord, shew thy mercy upon us; Answer. And grant us thy salvation.

O Lord, save the King.

Answer. And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

O Lord, save thy people.

Answer. And bless thine inheritance.

Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect for the day may here be used.

GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

Prayer for Grace.

LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that [this day] we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

Prayer for Aid against all Perils.

IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

(A Hymn may here be Sung.)

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to thy servants (in the different Wards of this Hospital, and elsewhere) who are grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to them; so that the sense of their weakness may add strength to their faith, and seriousness to their repentance: That, if it shall be thy good pleasure to restore

them to their former health, they may lead the residue of their life in thy fear, and to thy glory: or else, give them grace so to take thy visitation, that, after this painful life ended, they may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

LORD, Holy Father, Almighty and Eternal God, who desirest not the death of a sinner, but wouldest that he should live; Look down, we beseech thee, upon these thy afflicted servants, [especially

j visited with thy hand. Comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

This Prayer of Thanksgiving for Mercies received to be repeated aloud by all present.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holi-

ness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, *be with us all evermore. Amen.

^{*}This last sentence to be repeated aloud by all present.

Children's Service.

HYMN.

REMEMBER now thy Creator in the days of thy youth.—Eccles, xii. 1.

I love them that love me, and those that seek me early shall find me.—Prov. viii. 17.

I was sick, and ye visited me;
I was thirsty, and ye gave me drink.

—Matt. xxv. 36.

Let us humbly confess our sins to Almighty God.

Have mercy upon us, O God, after Thy great goodness:

Answer. According to the multitude of

Thy mercies do away our offences.

Wash us thoroughly from our wickedness:

Answer. And cleanse us from our sins. For we acknowledge our faults:

Answer. And our sins are ever before us.

Make us a clean heart, O God: Answer. And renew a right spirit within us.

Cast us not away from thy presence: Answer. And take not Thy Holy Spirit from us.

Lord, hear our prayer.

Answer. And let our cry come unto Thee.

O BLESSED Lord God, who didst give thy son Jesus Christ to suffer death upon the Cross for us sinners; Be pleased, of thine infinite love, to restore the children in this Hospital to health, if it be thy gracious will; sanctify this thy fatherly correction to them; give them comfort and sure confidence in thee; defend them from the assaults and fear of the enemy, and keep them in perpetual peace and safety; through Jesus Christ our Lord. Amen.

UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

O God, make speed to save us.

Answer. O Lord, make haste to help us. Glory be to the Father, and to the Son: and

to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

Answer. The Lord's Name be praised.

A Lesson from the Old or New Testament.

Then may be said or sung one of the following.

Te Deum. A Hymn of Praise.

W E praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the

Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubin, and Seraphin: con-

tinually do cry,

Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets:

praise thee.

The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter. Thou art the King of Glory: O Christ.

Thou art the everlasting Son: of the

Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in

the Glory of the Father.

We believe that thou shalt come: to be

our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine

heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us:

as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Israel: for he hath visited, and redeemed his people;

And hath raised up a mighty salvation for

us: in the house of his servant David;

As he spake by the mouth of his holy Prophets: which have been since the world began;

That we should be saved from our enemies:

and from the hands of all that hate us;

To perform the mercy promised to our forefathers: and to remember his holy Covenant;

To perform the oath which he sware to our forefather Abraham: that he would give us;

That we being delivered out of the hand of our enemies: might serve him without fear;

In holiness and righteousness before him:

all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his

people: for the remission of their sins,

Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden,

For, behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Or this Psalm.

Deus misereatur. Psalm lxvii.

OD be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us:

That thy way may be known upon earth:

thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: yea,

let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of

the world shall fear him.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Then say the Song of Simeon.

ORD, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes nave seen: thy salvation.

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

'Collect for the day' may here be used.

ALMIGHTY GOD, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by

thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. Amen.

AT MORNING PRAYER.

The following Collect for Peace.

GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

Also for Grace.

LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

AT EVENING PRAYER.

The following Collect for Peace.

GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Also for aid against all Perils.

IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

HYMN.

ADDRESS.

HYMN.

Let us Pray

ALMIGHTY GOD, and merciful Father, to whom alone belong the issues of life and death; Look down from

heaven, we humbly beseech thee, with the eyes of mercy upon these children now lying upon the bed of sickness; Visit them, lying upon the bed of sickness; Visit them, O Lord, with thy salvation; deliver them in thy good appointed time from their bodily pain, and save their souls for thy mercies' sake: That, if it shall be thy pleasure to prolong their days here on earth, they may live to thee, and be instruments of thy glory, by serving thee faithfully, and doing good in their day and generation; or else receive them into those heavenly habitations, where the souls of them that sleep in the Lord Lesus enjoy perpetual rest and felicity. Grant Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

GRACIOUS Saviour, who lovest little children and didst take them into thy holy arms and bless them; Bless now the children here present: may they grow up in thy fear and love; may they live as members of Christ, children of God, and heirs of heaven; may they give their hearts to thee, and remember their Creator in the days of their youth, so that they may be thine for ever, and at length enter the heavenly inheritance which thou hast purchased for

them; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all evermore. Amen.

To be sung at the close of the Service.

ORD, keep us safe this night,
Secure from all our fears;
May Angels guard us while we sleep,
Till morning light appears. Amen.

Peace, perfect peace, Amen so let it be, In life, in death, and through eternity.

Amen.

To 2nd Tune, A. & M. 313.

Children's Service.

No. 2.

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us, save us, and help us, we humbly beseech thee, O Lord.

In the tenth chapter of the Gospel written by Saint Mark, beginning at the thirteenth verse, we read that

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

Let us pray.

ALMIGHTY and eternal God, help us to renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh: to believe all the Articles of the Christian Faith: to keep thy holy will and commandments, and walk in the same all our days. And we heartily thank thee, O heavenly Father, that it hath pleased thee to call us to a state of salvation, and we pray thee to give us thy grace, that we may continue in the same unto our lives' end, through Jesus Christ our Saviour. Amen.

LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

LMIGHTY God, who hast given us thy A only-begotten Son to take our nature upon him, and to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. Amen.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

O God, make speed to save us.

Answer. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

Answer. The Lord's Name be praised.

Venite, exultemus Domino. Psalm xcv.

COME, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew ourselves glad in him with Psalms.

For the Lord is a great God: and a great

King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it: and his

hands prepared the dry land.

O come, let us worship, and fall down: and

kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me: proved

me, and saw my works.

Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath: that

they should not enter into my rest.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

I BELIEVE in God the Father Almighty,
Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; The Communion of Saints; The forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Son of God: we beseech thee to hear us. Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us thy peace.

O Lamb of God: that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.
O Christ, hear us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

ALMIGHTY God and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy upon all children now lying upon the beds of sickness [especially]; Visit them, O Lord, with thy salvation; deliver them in thy good appointed time from their bodily pain, and save their souls for thy mercies' sake. Grant this, O Father for the sake of thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

HYMN.

A Lesson from the Old or New Testament.

ADDRESS.

HYMN.

Let us pray.

O Lord, save thy children;
Answer. Who put their trust in thee.
Send them help from thy holy place;
Answer. And evermore mightily defend them.

Let the enemy have no advantage of them; Answer. Nor the wicked approach to hurt them.

Be unto them, O Lord, a strong tower, Answer. From the face of their enemies. O Lord, hear our prayers, Answer. And let our cry come unto thee.

O LORD, look down from heaven: behold, visit, and relieve these thy children. Look upon them with the eyes of thy mercy; give them comfort and sure confidence in thee; defend them from the danger of the enemy; and keep them in perpetual peace and safety; through Jesus Christ our Lord. Amen.

WE yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy

Holy Spirit to these children, that they may continue thine for ever, and attain thy promises; through our Lord Jesus Christ, who liveth and reigneth with thee in the unity of the Holy Spirit, everlastingly. Amen.

TNTO God's gracious mercy and protection we commit you: the Lord bless you and keep you: the Lord make His face shine upon you and be gracious unto you: the Lord lift up His countenance upon you, and give you peace. Amen.

To be sung kneeling after the Blessing.

Tune, A. & M. 551.

AY the grace of Christ our Saviour And the Father's boundless love, With the Holy Spirit's favour, Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess in sweet communion
Joys which earth cannot afford. Amen.

Or,

Lord, keep us safe this night,
Secure from all our fears:
May Angels guard us while we sleep,
Till morning-light appears. Amen.

Collects for Sundays and Holy Days throughout the Year.

The first Sunday in Advent.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

Ep.—Rom. xiii. 8-14.] [Gosp.—St. Matt. xxi. 1-13.

The second Sunday in Advent.

BLESSED Lord, who hast caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy Holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

Ep.—Rom. xv. 4-13.] [Gosp.—St. Luke xxi. 25-33.

The third Sunday in Advent.

Coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

Ep.—I Cor. iv. 1-5.] [Gosp.—St. Matt. xi. 2-10.

The fourth Sunday in Advent.

LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. Amen.

Ep.—Phil. iv. 4-7.] [Gosp.—St. John i. 19-28.

Christmas-Day.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. Amen.

Ep.—Heb. i. 1–12.]

[Gosp.—St. John i. 1-14.

The Circumcision of Christ.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. Amen.

Ep.—Rom. iv. 8-14.] [Gosp.—St. Luke ii. 15-21.

Saint Stephen's Day.

THE COLLECT.

CRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to

heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. Amen.

Saint John the Evangelist's Day.

THE COLLECT.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. Amen.

The Innocents' Day.

ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. Amen.

The Epiphany.

GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. Amen.

Ep.—Ephes. iii. 1-12.] [Gosp.—St. Matt. ii. 1-12.

The first Sunday after the Epiphany.

CORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen.

Ep.—Rom. xii. 1-5.] [Gosp.—St. Luke ii. 41-52.

The second Sunday after the Epiphany.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

Ep.—Rom. xii. 6-16.] [Gosp.—St. John ii. 1-11.

The third Sunday after the Epiphany.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

Ep.—Rom. xii. 16-21.] [Gosp.—St. Matt. viii. 1-13.

The fourth Sunday after the Epiphany.

GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

Ep.—Rom. xiii. 1-7.] [Gosp.—St. Matt. viii. 23-34.

The fifth Sunday after the Epiphany.

Church and household continualy in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. Amen.

Ep.—Col. iii. 12-17.] [Gosp.—St. Matt. xiii. 24-30.

The sixth Sunday after the Epiphany.

GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. Amen.

Ep.—1St.Johniii.1-8.] [Gosp.—St.Matt.xxiv.23-31.

The Sunday called Septuagesima.

LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

Ep.—1 Cor. ix. 24-27.] [Gosp.—St. Matt. xx. 1-16.

The Sunday called Sexagesima.

Our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

Ep.—2 Cor. xi. 19-31.] [Gosp.—St. Luke viii. 4-15.

The Sunday called Quinquagesima.

LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. Amen. Ep.—1 Cor. xiii. 1-13.] [Gosp.—St. Luke xviii. 31-43.

Ash-Wednesday.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Ep.—Joel ii. 12-17.] [Gosp.—St. Matt. vi. 16-21.

The first Sunday in Lent.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh

being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen*.

Ep.—2 Cor. vi. 1–10.] [Gosp.—St. Matt. iv. 1–11.

The second Sunday in Lent.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

Ep.—1 Thess. iv. 1-8.] [Gosp.—St. Matt. xv. 21-28.

The third Sunday in Lent.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

Ep.—Ephes. v. 1-14.] [Gosp.—St. Luke xi. 14-28.

The fourth Sunday in Lent.

RANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

Ep.—Gal. iv. 21-31.] [Gosp.—St. John vi. 1-14.

The fifth Sunday in Lent.

W E beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen. Ep.—Heb. ix. 11–15.] [Gosp.—St. John viii. 46–59.

The Sunday next before Easter.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

Ep.—Phil. ii. 5-11.] [Gosp.—St. Matt. xxvii. 1-54.

Good Friday.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. Amen.

MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of

the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

Ep.—Heb. x. 1-25.] [Gosp.—St. John xix. 1-37.

Easter Even.

RANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. Amen.

Ep.—1 St. Pet. iii. 17–22.] [St. Matt. xxvii. 57-66.

Easter Day.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee

and the Holy Ghost, ever one God, world without end. Amen.

Ep.—Col. iii. 1–7.] [Gosp.—St. John xx. 1–10.

The first Sunday after Easter.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. Amen.

Ep.—1 St. John v. 4-12.] [Gosp.—St. John xx. 19-23.

The second Sunday after Easter.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen.

Ep.—1 St. Pet. ii. 19–25.] [*Gosp.* – St. John x. 11–16.

The third Sunday after Easter.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the

way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

Ep.—1St.Pet.ii.11-17.] [Gosp.—St.Johnxvi.16-22.

The fourth Sunday after Easter.

ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

Ep.—St. James i. 17-21.] [Gosp.—St. John xvi. 5-15.

The fifth Sunday after Easter.

LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

Ep.—St. James i.22–27.] [Gosp.—St. John xvi. 23–33.

The Ascension-Day.

RANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

Ep.—Acts i. 1-11.] [Gosp.—St. Mark xvi. 14-20.

Sunday after Ascension-Day.

GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

Ep.—1 St. Pet. iv. 7-11.

Gosp.—St. John xv. 26, and part of Chapter xvi.

Whit-Sunday.

OD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right

judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

Ep.—Acts ii. 1–11.] [Gosp.—St. John xiv. 15–31.

Trinity-Sunday.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

Ep.—Rev. iv. 1–11.] [Gosp.—St. John iii. 1–15.

The first Sunday after Trinity.

GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in

will and deed; through Jesus Christ our Lord. Amen.

Ep.—1 St. Johniv.7-21.] [Gosp.—St. Luke xvi.19-31.

The second Sunday after Trinity.

ORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

Ep.—1St.Johniii.13-24.] [Gosp.—St.Lu.xiv.16-24.

The third Sunday after Trinity.

ORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. Amen.

Ep.—1 St. Pet. v. 5–11.] [Gosp.—St. Luke xv. 1–10.

The fourth Sunday after Trinity.

GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.

Ep.—Rom. viii. 18-23.] [Gosp.—St. Luke vi. 36-42.

The fifth Sunday after Trinity.

RANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. Amen.

Ep.—1 St. Pet. iii. 8-15.] [Gosp.—St. Luke v. 1-11.

The sixth Sunday after Trinity.

GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

Ep.—Rom. vi. 3-11.] [Gosp.—St. Matt. v. 20-26.

The seventh Sunday after Trinity.

ORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with

all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

Ep.-Rom. vi. 19–23.] [Gosp.—St. Mark viii. 1-9.

The eighth Sunday after Trinity.

GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. Amen.

Ep.—Rom. viii. 12-17.] [Gosp.—St. Matt. vii. 15-21.

The ninth Sunday after Trinity.

RANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. Amen.

Ep.—1 Cor. x. 1-13.] [Gosp.—St. Luke xvi. 1-9.

The tenth Sunday after Trinity.

ET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please

thee; through Jesus Christ our Lord. Amen.

Ep.—1 Cor. xii. 1–11.] [Gosp.—St. Luke xix. 41–47.

The eleventh Sunday after Trinity.

GOD, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. Amen.

Ep.—1 Cor. xv. 1–11.] [Gosp.—St. Luke xviii. 9–14.

The twelfth Sunday after Trinity.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

Ep.—2 Cor. iii. 4-9.] [Gosp.—St. Mark vii. 31-37.

The thirteenth Sunday after Trinity.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.

Ep.—Gal. iii. 16-22.] [Gosp.—St. Luke x. 23-37.

The fourteenth Sunday after Trinity.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. Amen.

Ep.—Gal. v. 16-24.] [Gosp.—St. Luke xvii. 11-19.

The fifteenth Sunday after Trinity.

KEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the fraility of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.

Ep.—Gal. vi. 11–18.] [Gosp.—St. Matt. vi. 24–34.

The sixteenth Sunday after Trinity.

LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. Amen.

Ep.—Ephes. iii. 13–21.] [Gosp.—St. Luke vii. 11–17

The seventeenth Sunday after Trinity.

ORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen*.

Ep.—Ephes. iv. 1–6.] [*Gosp.*—St. Luke xiv. 1–11.

The eighteenth Sunday after Trinity.

I ORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. Amen.

Ep.—1 Cor. i. 4–8.] [Gosp.—St. Matt. xxii. 34–46.

The nineteenth Sunday after Trinity.

GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things

direct and rule our hearts; through Jesus Christ our Lord. Amen.

Ep.—Ephes. iv. 17–32.] [Gosp.—St. Matt. ix. 1–8.

The twentieth Sunday after Trinity.

ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. Amen.

Ep.—Ephes. v. 15-21.] [Gosp.—St. Matt.xxii.1-14.

The twenty-first Sunday after Trinity.

RANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

Ep.—Ephes. vi. 10-20.] [Gosp.—St. John iv. 46-54.

The twenty-second Sunday after Trinity.

I ORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of

thy Name; through Jesus Christ our Lord. Amen.

Ep.—Phil. i. 3-11.] [Gosp.—St. Matt. xviii. 21-35.

The twenty-third Sunday after Trinity.

GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. Amen.

Ep.—Phil. iii. 17-21.] [Gosp.—St. Matt. xxii. 15-22.

The twenty-fourth Sunday after Trinity.

LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

Ep.—Col. i. 3-12.] [Gosp.—St. Matt. ix. 18-26.

The twenty-fifth Sunday after Trinity.

TIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

Ep.—Jer. xxiii. 5-8.] [Gosp.—St. John vi. 5-14.

Saint Andrew's Day.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through Jesus Christ our Lord. Amen.

Ep.—Rom. x. 9-21.] [Gosp.—St. Matt. iv. 18-23.

Saint Thomas the Apostle.

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. Amen.

Ep.—Ephes. ii. 19-22.] [Gosp.—St. John xx. 24-31.

The Conversion of Saint Paul.

GOD, who through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. Amen.

Ep.—Acts ix. 1–22.] [Gosp.—St. Matt. xix. 27–30.

The Presentation of Christ in the Temple, commonly called the Purification of Saint Mary the Virgin.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. Amen.

Ep.—Mal. iii. 1-6.] [Gosp.—St. Luke ii. 22-41.

Saint Matthias's Day.

ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being always preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. Amen.

Ep.—Acts i. 15-26.] [Gosp.—St. Matt. xi. 25-30.

The Annunciation of the Blessed Virgin Mary.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. Amen.

Ep.—Isa. vii. 10–16.] [*Gosp.*—St. Luke i. 26–39.

Saint Mark's Day.

ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. Amen.

Ep.—Ephes. iv. 7–17.] [Gosp.—St. John xv. 1–12.

Saint Philip and Saint James's Day.

ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may sted-

fastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, Amen.

Ep.—James i. 1–13.] [Gosp.—St. John xiv. 1–15.

Saint Barnabas the Apostle.

LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them always to thy honour and glory; through Jesus Christ our Lord. Amen.

Ep.—Acts xi. 22–30.] [Gosp.—St. John xv. 12–17.

Saint John Baptist's Day.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. Amen.

Ep.—Isa. xl. 1-12.] [Gosp.—St. Luke i. 57-80.

Saint Peter's Day.

ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. Amen.

Ep.—Acts xii. 1–12.] [Gosp.—St. Matt. xvi. 13–20.

Saint James the Apostle.

RANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. Amen.

Ep.—Actsxi.27—xii.3.] [Gosp.—St. Matt.xx.20-29.

Saint Bartholomew the Apostle.

ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy

Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. Amen.

Ep.—Acts v. 12–17.] [Gosp.—St. Luke xxii. 24–31.

Saint Matthew the Apostle.

ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

Ep.—2 Cor. iv. 1-7.] [Gosp.—St. Matt. ix. 9-14.

Saint Michael and All Angels.

EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant, that as thy holy Angels always do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. Amen.

Ep.—Rev. xii. 7-13.] [Gosp.—St. Matt. xviii. 1-11.

Saint Luke the Evangelist.

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. Amen.

Ep.-2 Tim. iv. 5-16.] [Gosp.—St. Luke x. 1-8.

Saint Simon and Saint Jude, Apostles.

ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee; through Jesus Christ our Lord. Amen.

Ep.—Jude 1–9.] [Gosp.—St. John xv. 17–27.

All Saints' Day.

ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.

Ep.—Rev. vii. 2-13.] [Gosp.—St, Matt. v. 1-13.

Special Prayers and Thanksgivings.

For a Blessing on Remedies.

Order Desu Christ, the great Physician of thy people, assist we pray thee with the spirit of wisdom the endeavours of those who are striving to work the cure of thy servants, [especially and grant that the means employed by their skill may be blessed by thy power, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

Before Operations.

GOD, in whose gracious hands are life and death, and health and sickness, by whose blessing the skill of man can alone prevail, we beseech thee, to have mercy upon thy servants (in the Wards of this Hospital) and prosper the means that shall be taken for their recovery. Strengthen them, O Lord, to bear such trial as is

appointed them; and enable them humbly and trustfully to commit themselves into thy hands, to do with them as shall seem to thee best. Help them in the hour of pain and peril, to keep before them the memory of our blessed Redeemer; who, for the joy that was set before him endured the Cross, despising the shame, and is set down at the right hand of the throne of God for them. O God deliver them and forsake them not. O God support them in their need, and make thou all their bed in their sickness; O God may this and all things work together for their eternal good; through our Lord and Saviour Jesus Christ. Amen.

For those who tend the sick.

MERCIFUL Lord, we beseech thee to strengthen and support thy servants who are called to tend those who suffer, and to watch beside the bed of sickness. Give them grace to fulfil their task with patient endurance and with loving tenderness. Comfort them in their blessed work with the comfort of thy Holy Spirit. Teach them how good and blessed a thing it is to be permitted to minister to the wants of thy sick and suffering ones. May they learn lessons which shall be blessed to their souls' good. May they learn to number their days

and to seek the things above, and to choose the one thing needful, while health and strength are given to them; so that when they shall in their turn be called to suffer and die, they may be able, with lowly submission and loving trust, to commit themselves into thy hands to do with them what thou wilt; through Jesus Christ our Lord. Amen.

For the Special Blessings of Sickness.

GRACIOUS Father, who chastenest those whom thou lovest, for their good, and who hast special blessings for those whom and who hast special blessings for those whom thou callest to suffer, pour out these thy blessings, we beseech thee, upon thy suffering servants. Give them a deeper knowledge of their own hearts and of thy fatherly love. Give them a larger portion of the spirit of prayer and supplication. Beget in them true patience and submission to thy holy will. May they be more and more conformed to the likeness of him who was crucified for us, leaving us an example, that we should leaving us an example, that we should follow in his steps as dear children; take out of our hearts everything that is not after thy will; and may this furnace of affliction so purify each one of thy suffering children from all evil that they may come forth at last as gold that has been tried in the fire; through Jesus Christ our Lord. Amen.

A Prayer for a Sick Child.

ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy upon this child () now lying upon the bed of sickness; Visit him, O Lord, with thy salvation; deliver him in thy good appointed time from his bodily pain, and save his soul for thy mercies' sake: That, if it shall be thy pleasure to prolong his days here on earth, he may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in his day and generation; or else receive him into those heavenly habitations, where the souls of them that sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

A Prayer for a Sick Person, when there appeareth small hope of recovery.

FATHER of mercies, and God of all comfort, our only help in time of need; We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously

upon him, O Lord; and the more the outward man decayeth, strengthen him, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give him unfeigned repentance for all the errors of his life past, and stedfast faith in thy Son Jesus; that his sins may all be done away by thy mercy, and his pardon sealed in heaven, before he go hence, and be no more seen. We know, O Lord, that there is no word whatever impossible with thee; and that, if thou wilt, thou canst even yet raise him up, and grant him a longer continuance amongst us. Yet, forasmuch as in all appearance the time of his dissolution draweth near, so fit and prepare him, we beseech thee, against the hour of death, that after his departure hence in peace, and in thy favour, his soul may be received into thine everlasting kingdom, through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. Amen.

A commendatory Prayer for a Sick Person at the point of departure.

ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; We humbly commend the soul of (this thy servant) into thy hands, as into the hands of

a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ thine only Son, our Lord. Amen.

A Prayer for Persons troubled in Mind or in Conscience.

BLESSED Lord, the Father of mercies, and the God of all comfort; We beseech thee, look down in pity and compassion upon () thy afflicted servant. Thou writest bitter things against him, and makest him to possess his former iniquities; thy wrath lieth hard upon him, and his soul is full of trouble: But, O merciful God,

who hast written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give him a right understanding of himself, and of thy threats and promises; that he may neither cast away his confidence in thee, nor place it any where but in thee. Give him strength against all his temptations, and heal all his distempers. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make him to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver him from fear of the enemy, and lift up the light of thy countenance upon him, and give him peace, through the merits and mediation of Jesus Christ our Lord. Amen.

A Prayer in the time of any common Plague or Sickness.

ALMIGHTY God, who in thy wrath didst send a plague upon thine own people in the wilderness, for their obstinate rebellion against Moses and Aaron; and also, in the time of king David, didst slay with the plague of Pestilence threescore and ten thousand, and yet remembering thy mercy didst save the rest: Have pity upon us miserable sinners, who now are visited with great sick-

ness and mortality; that like as thou didst then accept of an atonement, and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickness; through Jesus Christ our Lord. Amen.

Prayer for the Hospital.

ALMIGHTY God, the Fountain of wisdom and the Giver of every perfect gift, without whom nothing is strong, nothing is holy, send down, we beseech thee, thy blessing upon this Hospital, and prosper the designs of its founders.

We commend to thy fatherly goodness all the sick within these walls and all who come

We commend to thy fatherly goodness all the sick within these walls and all who come here for healing, that it may please thee to comfort and relieve them according to their several necessities, granting them patience under their sufferings and a happy issue out

of all their afflictions.

We beseech thee also to give thy help and strength to all those who serve thee in ministering to their bodily and spiritual wants, that their work of mercy may be blessed to themselves, as well as to those to whom they minister. We render thee humble and hearty thanks for the success

thou hast hitherto granted to our efforts; and now we entreat thee to enable us faithfully to discharge our various duties and responsibilities, bestowing upon us, and upon all who are devoted to serve thee in works of charity, thy guidance and blessing; through Jesus Christ our Lord. Amen.

Prayer for use at the Opening Ceremony of a Hospital.

ALMIGHTY and merciful God, who hast promised by thy Son, Jesus Christ, that they who give to one of thy children a cup of cold water only in the name of a disciple shall in no wise lose their reward, we beseech thee graciously to accept and further this our humble endeavour to help and comfort, for thy sake, the sick and suffering amongst us; bless all who have planned and carried out this work; pour into all our hearts that most excellent gift of charity; and grant that in this and all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

For use in a Cottage Home or Hospital.

THOU, who didst send forth thy only begotten Son to heal all manner of sickness and all manner of disease, both of body and soul, and hast received him again unto thine own right hand, where he maketh intercession for us; We beseech thee ever to regard with thy mercy those who are gathered together from time to time in this — to seek the blessing of renewed health at thy hand. Grant unto them all, O Lord, forgiveness of all their sins, and heal and deliver them from all infirmity of body or soul; through Jesus Christ our Lord, who livest and reignest in the unity of the Holy Spirit, one God, world without end. Amen.

For the Sick.

GOD, who art the God of patience and consolation, who comfortest those who are cast down, and refreshest the weary; look down, we beseech, in love, on thy afflicted servants. Give them grace to bear with submission and meekness whatever weakness or pain thou mayest call upon them to bear. Support and comfort them by thy continual presence, and strengthen them more and more by thy grace; and grant that when all

the trials of this life are over they may pass to the peace and rest of Paradise; through Jesus Christ our Lord. Amen.

ALMIGHTY Father, in whose hands are the keys of life and death; look down, we beseech thee, on thy servant —— and support —— with thy grace. Strengthen —— faith, increase —— hope, perfect —— charity, and whensoever it may please thee to call —— hence, grant that —— may pass safely through the valley of the shadow of death, and be carried by thy holy angels into thy presence, where no fear or sorrow shall trouble, or pain afflict; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth, ever one God, world without end. Amen.

HEAVENLY Father, of thy great goodness consider the weakness of this thy servant, and if it be thy blessed will, grant — refreshing sleep (this night). But if thou shouldest deny it to — may thy comforts refresh — soul. Suffer no vain thoughts to trouble —, nor let — spiritual enemies have power over —. Grant this for the sake of thine only Son, Jesus Christ our Lord. Amen.

MOST gracious Lord and compassionate Saviour, who didst reward the faith of those who laid before thee the sick of the palsy by making him whole; We earnestly beseech thee to behold with thy mercy—, who is so helpless and unable [or, little able] to pray for himself. Hear, O Lord, our prayers in his behalf. Blot out all his transgressions, and pardon all his iniquities. Send thy Holy Spirit to refresh his soul, and prepare him by thy grace for thy kingdom in heaven; where Thou, O blessed Saviour, ever livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

GRACIOUS Lord Jesu Christ, who didst vouchsafe to die on the Cross for us; Remember, in thy mercy, all sick and dying persons, especially——, and hear our prayers in their behalf for rest and comfort and pardon of all their sins past. Deliver them, O Lord, from the malice and deceit of the Devil and from all sin and evil, and grant them a happy end, for thy mercies' sake; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

BLESSED Lord Jesu Christ, who didst suffer on the cross for us sinners; Be pleased, of thine infinite love, to shew forth thy death to the Father on behalf of —; and grant that through faith in thy blood — may be made a partaker of all the blessed fruits of thy Passion, and hereafter reign with thee in glory everlasting, who with the Father and the Holy Ghost art one God, blessed for ever. Amen.

In Great Pain.

BLESSED Lord and Saviour, who in thine own agony didst pray that thy Father's will might be done, even so now, of thy mercy, vouchsafe strength to this thy suffering servant. Grant —— grace to cast —— self wholly upon thee in resignation to thy will, in patience in —— weakness, and in trust to thee for support in this —— time of need; through thy mercy, who, with the Father and the Holy Ghost art one God, blessed for ever. Amen.

For a Sister or Nurse who is Sick.

O BLESSED Lord Jesu Christ, who, when the Centurion came to thee for his sick servant, didst immediately answer, I

will come and heal him; we call upon thee in behalf of , who is sick, beseeching thee to heal her. Thou hast all power in heaven and earth; speak the word only and thy servant shall be healed, and our souls have fresh cause to bless Thy holy Name for ever and ever. Amen.

After Recovery from Sickness.

LORD God, to whom alone belong the issues of life and death; Accept, we beseechthee, our offering of praise and thanksgiving for thy great mercies towards thy servant whom thou hast raised from the bed of sickness. Grant, O Lord, to her and to us all, such a deep sense of thy goodness as may lead us to give up ourselves wholly to thy service all the rest of our lives; through Jesus Christ our Lord. Amen.

Sickness of the Chaplain or any of the Clergy of the Parish.

Christ, who hast given to thy Church Pastors and Teachers, for the perfecting of the Saints, and for the edifying of the Body of Christ; who didst, when on earth, heal all manner of sickness and disease, and art the same yesterday, to-

day, and for ever; We come unto thee in behalf of him who is appointed to minister in holy things amongst us, and who is now laid on a bed of sickness [or, laid aside from his duties]. Have mercy, we beseech thee, on him and on us also: and, if it be thy will, restore him to his former health and strength; and bless this affliction to his and to our good, and to thyglory, for thy mercies' sake, our only Saviour and Redeemer, to whom with the Father and the Holy Ghost be honour and glory, world without end. Amen.

Thanksgiving after Recovery of the same.

LORD our God, who alone bringest down to the grave and bringest up again; We give thee thanks and praise for restoring to health thy servant who is set over us in the Lord. Give unto him, we beseech thee, fresh and enlarged measures of thy Holy Spirit, that he may labour among us in the fulness of the blessing of the Gospel of Christ. Unto us give more grace to value and to improve our spiritual privileges. While the day of salvation lasts, let none of us receive thy grace in vain, but learn, while it is called to-day, more and more to obey thy Gospel, and to walk in all thy commandments and ordinances blameless; through Jesus Christ our Redeemer. Amen.

ALMIGHTY God, who in thy wrath rememberest mercy, and who hast taught us that whom thou lovest thou chastenest, we beseech thee to have compassion on us who are now visited with the scourge of great sickness and frequent peril of death; give us grace to come nearer to thee in our trouble, and, if it be thy will, remove the affliction from which so many are suffering; for the sake of thy dear Son, our Saviour, Jesus Christ. Amen.

O LORD Jesus Christ, who when here on earth didst heal all the diseases of those who came to thee for succour, who knowest that the sick have need of a physician, bless with health alike of body and soul all whom thou hast called to be sharers in thine own work of healing, that they may learn and teach their art in dependence on thee, and exercise it always under thy sanction and to thy glory, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee, and keep thee. The Lord make his face to shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace, both now and evermore. Amen.

Lessons

SPECIALLY ADAPTED FOR THE SICK.

St. Matthew v. 1-12; vi. 25-34; xv. 21-28; xviii. 21-35; xxii. 1-14; xxv. 1-13; xxv. 31-46; xxvi. 36-46; xxviii. 1-8, 16-20.

St. Mark ii. 1-12; v. 22-43; viii. 34-38.

St. Luke v. 27-32; xii. 32-40; xiii. 6-9; xiv. 15-24; xv.; xvi. 19-31; xvii. 11-19.

St. John iii. 14-21; v. 1-9, 21-29; vi. 47-58; x. 1-18; xi. 20-27, 33-44; xiv. 1-6; xv. 1-10; xvii. 9-26; xxi. 15-19.

Acts ii. 22–36; iii. 1–10; vii. 54–60; xiii. 32–41; xvi. 19–34; xx. 17–38.

Romans v. 1-11; vii. 14-25; viii.

- 1 Corinthians xi. 22-34; xv. 51-58.
- 2 Corinthians i. 3-11; iv. 14; v. 10.

Ephesians iii. 14-21; vi. 10-20; ii. 8-22.

Philippians ii. 5-16; iii. 7-14.

Colossians i. 9-18.

Hebrews ii. 8-18; iii. 7-15; iv. 14-16; with vii. 24-27; xii. 1-11.

St. James v. 7-20.

1 St. Peter i. 3-9; ii. 20-25; v. 6-11.

1 St. John iii. 1-8; iv. 9-21; v. 10-15.

Revelation iii. 14-22; vii. 9-17; xxi. 1-7; xxii. 1-7, 14-21.

OLD TESTAMENT.

Genesis xxii. 1-18.

Numbers xxi, 4-9,

Deuteronomy viii. 4-9; xxx. 11-20.

Job v. 6-19; xxxiii. 14-30.

Proverbs iii. 11-26.

Isaiah i. 1–18; xii. 1–6; xxvi. 1–9; xxx. 18–21; xxxii. 1–4; xxxviii.; xl. 1–11, 25–31; xli. 10–20; xlii. 1–8; lii. 13 and liii.; lv. 1–13; lvii. 15–21.

Lamentations iii. 17-27, 31-33, 54-58.

Ezekiel xviii. 23-32; xxxvi. 25-31; xxxvii. 1-14.

Daniel ix. 3-19.

Micah vi. 1-8, 13-18.

Companion to the Holy Communion, for Private Thought and Meditation.

OLY, Holy, Holy, Lord God of Hosts, heaven and earth are full of thy glory; Glory be to thee, O Lord most High. Amen.

SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed me, Save me, and help me, I humbly beseech thee, O Lord. *Amen*.

A few words of Advice and Exhortation to those who have been Baptized and have put on Christ, and who are desirous of leading holy and useful lives, but who have hitherto neglected Confirmation and the receiving of the Holy Sacrament of the Body and Blood of Christ.

WOULD say to you that the Child of God, who diligently after Prayer reads the Gospels—as well as St. Paul's Epistles, will there find a detailed account of the Institution of the Lord's Supper. St. John relates the discourse which took place then

in the 13th, 14th, 15th, and 16th Chapters of his Gospel. St. Matthew in the 26th Chapter of his Gospel and the 26th verse, says 'And as they were eating, Jesus took bread and blessed it, and also brake it, and gave it to his disciples, and said, Take eat this is my Body. And he took the Cup and gave thanks, and gave it to them saying, Drink ye all of it.' And this was said the evening immediately preceding the day of his Crucifixion, while our Lord was eating the Paschal Supper with his twelve Apostles, and before Him were the cakes of unleavened bread according to the Divine appointment (see Exodus xii. 18). There were also before him the Cups, which long custom had connected with the rites of the Passover Feast, one of which was called the Cup of Blessing, 1 Cor. x. 16. These simple elements of bread and wine were then ordained by Christ to be the outward part or Sign of the Lord's Supper, and to be received by all—Matt. xxiv. 26; Mark xiv. 22; Luke xxii. 19. 'This do in remembrance of ME.'—'DRINK YE ALL OF IT.'

Holy Communion or the Lord's Supper, as well as Baptism, is a Sacrament appointed by Christ Himself. St. Paul tells us (1 Cor. xi. 23–26), that 'the Lord Jesus, the same night in which he was betrayed, took bread: and when he had given thanks, he brake

it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

Those who neglect the Blessed Sacrament of Christ's Body and Blood, from week to week, from month to month, are heaping up to themselves a load of sins of omission, that

is, of duties and privileges neglected.

The more trials and temptations and hindrances we have, so much the more we need the comfort and refreshment of the Body and Blood of Christ. Holy Communion is the pledge of the Love of God towards every one of us; it is a means of grace to help in keeping us from sin here, and to preserve our body and soul to eternal life, because it unites us to Christ. We dwell in Christ, and Christ in us; we are one with Christ, and Christ with us. Our Church in the Catechism puts the following question, and answers it for us-What are the benefits whereof we are partakers who receive the Holy Communion? They are the strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the bread and wine. But we cannot expect to be so

strengthened unless we receive what Christ offers to us—his Body and Blood. Christ has promised that 'whoso eateth my Flesh and drinketh my Blood hath everlasting life, and I will raise him up at the last day.' 'He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him.' St. Paul says, 'The Cup of Blessing which we bless, is it not the Communion of the Blood of Christ? The bread which we break, is it not the Communion of the Body of Christ?

Communion of the Body of Christ?

Do we not pray that we may 'So eat the Flesh of the Son of Man and drink his Blood, that we may evermore dwell in him, and he in us.' So are the benefits great if

we receive the same worthily.

The wicked and such as have not a lively faith, are in no wise partakers of the benefits of Holy Communion. They dishonour Christ, and bring upon themselves condemnation. Oh! let us beware lest we offend God. The Holy God yearns over us with tender pity and compassion, beseeching us by his love to be followers of his only-begotten Son as dear children, lest we should come short of the glory of entering into his rest. Let us hold fast our profession, and examine ourselves whether we repent us truly of our former sins, stedfastly purposing to lead a new life; have a lively faith in God's mercy through Christ, with a thankful re-

membrance of his death; and be in charity with all men.

You may say with many others, 'I am not good enough,' or you may say, 'I am not fit to go and receive so great a Sacrament as this.'

Let me ask you one question,—Do you believe in Christ and Christ's words? If so, you are fit to receive these holy mysteries. The same thing that fits you to die, makes you fit to take the Sacrament of the Lord's Supper. Do you think that staying away from the Lord's Table will help you to obey God's other commandments better? If you dishonour the Lord Jesus in one way, will that help you to reverence him in another? Will it not rather add to your condemnation? For in keeping of God's commandments there is very great reward.

The Master has said in St. John's Gospel, v. 24, 'Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation (judgement); but

is passed from death unto life.

Do you say now that you are afraid to go to the Lord's Table? Do you say that you are NOT FIT? Is it so? NOT FIT! Then let me tell you that you are not fit to DIE. If death should overtake you, think for a moment, and answer the question—What

will become of your soul? I pray you live no longer in doubt. Bring your sins to Jesus, and take shelter beneath his Cross. He is faithful, and if you do this with a true penitent heart and lively faith, you will be fit to receive the Holy Sacrament of the Body and Blood of Christ. Fit to die, and fit to sit down at your Father's Table in the Kingdom of Heaven.

Kingdom of Heaven.

If you are truly penitent, you will not stay away from the Lord's Table. If you wait till you are perfect, you will never come at all: for 'there is none righteous, no not one.' If you are one of Christ's friends, He will help you by giving you grace for your need. His Blood will wash away all your imperfections, and make you fit, not only for the Holy Sacrament of the Body and Blood of Christ: but fit to sit down with your Lord and Saviour in the Kingdom of your Lord and Saviour in the Kingdom of Heaven.

It is a most precious privilege to be able to come to the Lord's Table. It is a pledge of God's love to you. A means of grace to help you in keeping you from sin, and to preserve your body and soul to eternal life; because it unites you to Christ.

According to my Office, I bid you in the Name of God, I call you in Christ's behalf, I exhort you, as you love your own salvation, that you will be a partaker of the Holy

Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Holy Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if you shall neglect to do, consider with yourself how great injury you do unto God, and how sore punishment hangeth over your head for the same; when you wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if you earnestly consider, you will by God's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God our heavenly Father on your behalf.

A Prayer to be said privately when the Bread and Wine are placed on the Table.

E present to thee, O Lord, this bread and wine, that by thine all-powerful blessing they may be made for us the precious Body and Blood of thy beloved Son; and that through him, and through his death and passion, applied to our souls, we may by these sacred mysteries of thy love obtain mercy, grace, and peace in this life, and eternal happiness in the next; through Jesus Christ our Lord. Amen.

A Prayer to be said privately before the Prayer of Consecration.

ACCEPT, O Merciful God, these gifts which we offer to thee; and grant that the fulness of thy blessing may rest upon them, and that through the power of the Holy Ghost they may become for us the Body and Blood of Jesus our Saviour. Amen.

DOST thou bid me, O Saviour, do this in remembrance of thee? O, how can I forget thee? how can I enough celebrate thee, for this thy unspeakable mercy? Can I see thee thus crucified before my eyes, and for my sake thus crucified, and not remember thee? Can I find my sins accessory to this thy death, and thy death meritoriously expiating all these my grievous sins, and not remember thee? Can I hear thee freely offering thyself to me, and feel thee graciously conveying thyself into my soul, and not remember thee? I do remember thee, O my Saviour; but O that I could more effectually remember thee! O do thou remember me in thy glory!

(After receiving the Bread you may say,)

MAY the Body of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

(After receiving the Cup you may say,)

THE Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

PRAW nigh and take the Body of the Lord,

And drink the holy Blood for you outpoured.

Saved by that Body and that holy Blood, With souls refreshed, we render thanks to God.

Salvation's Giver, Christ, the Only Son, By his dear Cross and Blood the victory won.

Offered was he for greatest and for least, Himself the Victim, and himself the Priest.

Victims were offered by the law of old, Which in a type this heavenly mystery told.

He, Ransomer from death, and Light from shade,

Now gives his holy grace his saints to aid.

Approach ye then with faithful hearts sincere, And take the safeguard of salvation here.

He, that his saints in this world rules and shields,

To all believers life eternal yields;

With heavenly bread makes them that hunger whole,

Gives living waters to the thirsting soul.

O Judge of all, our only Saviour thou, In this thy feast of love be with us now.

Amen.

The Order of the Administration of the Lord's Supper or Holy Communion.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

(During the reading of each Commandment try and call to mind how you have broken it, and join aloud in the prayer for pardon.)

Minister.

OD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: where-

fore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land, which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Collect for the King.

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon the whole Church; and so rule the heart of thy chosen Servant EDWARD, our King and Governour, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we, and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, Who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. Amen.

The Collect.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; We beseech thee to have mercy upon these thy servants (in this Hospital) visited with thine hand, and to grant that they may take their sickness patiently, and recover their bodily health, (if it be thy gracious will;) and whensoever their souls shall depart from the body, they may be without spot presented unto thee; through Jesus Christ our Lord. Amen.

The Epistle. Heb. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth; and scourgeth every son whom he receiveth.

The Gospel. St. John v. 24.

TERILY, verily, I say unto you, He that HEARETH MY WORD, and Believeth on him that sent me, HATH Everlasting Life, and shall NOT come into Condemnation; but Is passed from Death unto Life.

Then shall the Priest say to them that wish to receive the holy Communion,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God (meekly kneeling upon your knees).

Then shall be said this general Confession by all those that are minded to receive the holy Communion.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pronounce this Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

OME unto me all that travail and are heavy laden, and I will refresh you.—
St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.—St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.—1 Tim. i. 15.

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.—1 St. John ii. 1, 2.

After which the Priest shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Let us give thanks unto our Lord God. Answer. It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and * These words [Holy in all places, give Father] must be omitted thanks unto thee, O on Trinity-Sunday. Lord, *Holy Father, Almighty, Everlasting God.

Here shall follow the Proper Preface, according to the time, if there be any specially appointed, or else immediately shall follow.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

PROPER PREFACES.

Upon Christmas-day, and seven days after.

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

Upon Easter-day, and seven days after.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, &c.

Upon Ascension-day, and seven days after.

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, &c.

Upon Whit-Sunday, and six days after.

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach

them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, &c.

Upon the Feast of Trinity only.

W HO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, &c.

After each of which Prefaces appointed to be used on the Festivals named shall immediately be sung or said,

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all those about to Communicate this Prayer following: (if you do not intend to do so on this occasion, think of your next Communion.)

Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

(Here engage in Silent Prayer.)

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself

once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in * Here the Priest is to the same night that

* Here the Priest is to take the Paten into his hands:

† And here to break the Bread:

‡ And here to lay his hand upon all the Bread. TAKE, EAT, ‡THISISMY BODY WHICH IS GIVEN FOR YOU: Do this in remembrance of me. Likewise after supper

§ Here he is to take he § took the Cup; the Cup into his hand: and, when he had given thanks, he gave it to them, saying, DRINK

|| And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated. YE ALL OF THIS; FOR THIS | IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU AND FOR MANY

he was betrayed, *took

Bread; and, when he had given thanks, the

brake it, and gave it

for the remission of sins: Do this, as

oft as ye shall drink it, in remembrance of me. Amen.

Then the Minister that delivereth the Bread to any one, shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed; beginning at [our Saviour Christ in the same night, &c.] for the blessing of the Bread; and at [Likewise after Supper, &c.] for the blessing of the Cup.

(If time permit say privately to yourself the following Hymn.)

AND now, O Father, mindful of the love That bought us, once for all, on Calvary's Tree,

And having with us him that pleads above, We here present, we here spread forth to thee

That only Offering perfect in thine eyes, The one true, pure, immortal Sacrifice.

Look, Father, look on his anointed Face, And only look on us as found in him; Look not on our misusings of thy grace,

Our prayer so languid, and our faith so dim; For lo! between our sins and their reward We set the Passion of thy Son our Lord.

And then for those, our dearest and our best, By this prevailing Presence we appeal; O fold them closer to thy mercy's breast,

O do thine utmost for their souls' true weal; From tainting mischief keep them white and clear,

And crown thy gifts with strength to persevere.

And so we come; O draw us to thy feet, Most patient Saviour, Who canst love us still;

And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,

And grant us never more to part with thee.

Amen.

Then shall the Priest say the Lord's Prayer, the people repeating after him every sentence.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

After shall be said as followeth.

LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee

any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Or this,

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us: and that we are very goodness towards us: and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, worldwithout end. Amen. Then shall be said or sung by all present,

LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the

Father, Amen.

Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

A Kew Words for Thought and Meditation after receiving the Holy Communion.

DEAR FRIEND,—

O not think that all is over now that you have received the Holy Communion. I want to say to you that if you have received this gift of God in faith, you have received great blessing. And it is now your bounden duty to try and keep that blessing.

In order to do this, you will have to be on the watch. Our blessed Lord has said to you and me, 'Watch and pray, lest ye enter into temptation: the spirit indeed is willing, but the flesh is weak' (Matt. xxvi. 41). If we ask him, we may be sure that he will help us. We know from his blessed Word that he will not withdraw from us, so long as we obey his will. He casteth none out that come to him. In no wise does he cast away those who cast their burden upon him. He loveth such to come and to make their abode with him. The weary and heavy laden, sinners of every degree, he invites to come for refreshment, and rest, and peace.

You must be very diligent in prayer and in waiting upon God for the gift of the Holy Spirit to help and to teach you. Christ Jesus has gone back to the Father's home,

to do the Father's will in heaven, while the Holy Spirit carries on Christ's work on earth. We have an advocate with the Father; our elder brother, who is touched with the feelings of our infirmities, pleads for us when we do wrong, and sends us grace to help us to overcome, to fight the good fight of faith, to lay hold on eternal life, which the Father has given us in his only-begotten Son, if with a true, penitent, and lively faith we are desirous of serving him in holiness and righteousness all the days of our life. Then may we honestly ask God the Father, to grant that we receiving his creatures of Bread and Wine, according to his Son our Saviour Jesus Christ's holy institution, in remembrance of his Death and Passion, may be partakers of his most blessed Body and Blood.

'Jesu, gentlest Saviour, thou art in us now, Fill us with thy goodness, till our hearts o'erflow;

Multiply our graces, chiefly love and fear, And, dear Lord, the chiefest, grace to persevere.

Oh, how can we thank thee for a gift like this, Gift that truly maketh heaven's eternal bliss! Ah! when wilt thou always make our hearts thy home?

We must wait for heaven; then the day will come. Hymn 324, A. & M.

Try and call to mind each day your sins, your special sins, trials, and your short-comings. Pray over them, acknowledge your faults, and give proofs of your sorrow. Let not the day pass without asking God for Christ's sake to forgive and to help you with his grace.

Do not be ashamed to tell God of your

sins, trials, and shortcomings. He knows them already, for there is nothing hid from our God. He will bring every secret thing into judgment, unless we have sought forgiveness from him. Remember that he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we ask God in his appointed way to blot our sins out of his book of remembrance, he will undoubtedly do so. Jesus says, 'He that heareth my word, and believeth him that sent me, hath eternal life, and cometh not into judgement (see the Revised Version), but hath passed out of death into life. John v. 24.

Then say the Song of Simeon.

I ORD, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation. Which thou hast prepared: before the

face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, &c.

As it was in the beginning, &c.

After receiving the Holy Communion say the following prayers.

O SAVIOUR of the world, who by thy cross and precious Blood hast redeemed me, save me and help me, I humbly beseech thee, O Lord. Amen.

JESU Son of God, may the Blessed Sacrament of thy Body and Blood, which I have this day received, seal to my soul the pardon of all my sins. O God, may I ever continue of the number of thy faithful and elect children. Help me, dear Lord, each hour of need, to be faithful to thee. Be thou to me a strong tower of defence against the enemy, and keep me in perfect peace, O God my Father; for Jesus Christ's sake. Amen.

LAMB of God, who takest away the sins of the world, have mercy upon me, and give me pardon and peace, and so refresh my soul continually with this spiritual food which I this day have received, that I may never in life or death be separated from thee and from thy infinite mercy. O Lord Jesus, I beseech thee, say to my soul, 'I am thy salvation.' Amen.

ASSIST me mercifully, O Lord, in these my supplications and prayers, and dispose the way of thy servant towards

the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, I may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. Amen.

A Prayer for use at Bed-time, after receiving the Holy Communion.

RETURN thee now most hearty thanks, O my God, through Jesus Christ thy Son, that thou hast been pleased to deliver him up to death for us, and as a sacrifice of himself once offered of which these holy Mysteries are a sacrament and pledge; which thou hast permitted me, a most unworthy sinner, to receive this day. May all heaven and earth bless and praise thee for ever for all thy mercies. Oh, pardon, dear Lord, all my distractions, and the manifold negligences which I have been guilty of this day in thy sight, and let me not depart without thy blessing. Behold, I desire from this moment, to give up myself and all that belongs to me into thy hands; and I beg that all mine undertakings, all my thoughts, words and actions, may henceforward tend to thy glory; through the same Jesus Christ our Lord. Amen.

GOD our Father, I present myself before thee at the end of another day, to offer thee anew my heart and to worship

thee in Spirit and in truth. O Father of mercies! who desirest not the death of a sinner, forgive me my sins, according to the multitude of thy mercies. For I acknowledge and confess my transgressions and I am heartily sorry for all the sins of my past life. I cast myself at thy feet, and beseech thee to cover all my sins with that infinite love with which thou hast loved me from all eternity. Spare me, I humbly beseech thee, and mercifully forgive me the sins I have this day committed in thought, word, and deed; for Jesus Christ's sake our Lord. Amen.

O LORD Jesu, may thy words be fulfilled in me, 'He that cometh to me shall never hunger, and he that believeth on me shall never thirst.'

O Lamb of God, Grant me thy peace. Amen, Amen, Amen.

AVE me, O God, while waking, and defend me while sleeping; that when I am awake I may watch with Christ, and when I sleep I may rest in peace, through the same, thy Son, Jesus Christ our Lord. Amen.

OD the Father, God the Son, and God the Holy Ghost, bless, preserve, and keep me now and for evermore. Amen.

A Form of Thanksgiving for the Glessings of Harvest.

Morning and Evening Prayer shall be the same as usual, except where it is in this Office otherwise appointed.

PROPER PSALMS.

65. 145.

One or more of the following Psalms may be used, at the discretion of the Minister:

PSALM 65. Te decet hymnus.

THOU, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer: unto thee

shall all flesh come.

3 My misdeeds prevail against me: O be

thou merciful unto our sins.

4 Blessed is the man, whom thou choosest, and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt shew us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength setteth fast the mountains: and is girded about with power.
7 Who stilleth the raging of the sea: and

the noise of his waves, and the madness of

the people.

8 They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it:

thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows, thou sendest rain into the little valleys thereof: thou makest it soft with the drops of rain, and blessest the increase of it.

12 Thou crownest the year with thy good-

ness: and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness: and the little hills shall

rejoice on every side.

14 The folds shall be full of sheep: the valleys also shall stand so thick with corn, that they shall laugh and sing.

PSALM 145. Exaltabo te, Deus.

WILL magnify thee, O God, my King: and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee:

and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praised: there is no end of his greatness.

4 One generation shall praise thy works

unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works:

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of

thy greatness.

7 The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious, and merciful:

long-suffering, and of great goodness.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord:

and thy saints give thanks unto thee.

11 They shew the glory of thy kingdom: and talk of thy power;

- 12 That thy power, thy glory, and mightiness of thy kingdom: might be known unto men.
- 13 Thy kingdom is an everlasting kingdom: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall:

and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways:

and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him: he will also hear their cry, and will

help them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever.

PROPER LESSONS.

For the First Lesson, one of the following may be read at the discretion of the Minister:

Deut. viii. 10. Deut. xxviii. to ver. 15.

For the Second Lesson one of the following:

St. Matt. vi. 19 to end. St. Luke xii. 16 to 32. St. John vi. 26 to 36.

Collects.

One or both of the following Collects may be used instead of the Collect for the day. But on Holydays the Collect for the day to be read first.

ALMIGHTY and everlasting God, who hast graciously given unto us the fruits of the earth in their season; We yield thee humble and hearty thanks for this thy bounty; beseeching thee to give us grace rightly to use the same to thy glory, and the relief of those that need; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

ALMIGHTY God and Heavenly Father, we glorify thee that thou hast again fulfilled to us thy gracious promise, that, while the earth remaineth, seed-time and harvest shall not fail. We bless thee for the kindly fruits of the earth, which thou hast given to our use. Teach us, we beseech thee, to remember that it is not by bread alone that man doth live; and grant us evermore to feed on him who is the true Bread from Heaven, Jesus Christ our Lord,

to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

Immediately before the General Thanksgiving shall be said the following:

O LORD God of Hosts, who dwellest in the high and holy place, and yet hast respect unto the lowly; who makest thy sun to rise on the evil and on the good, and sendest rain on the just and on the unjust; who by thy mighty power dost order all things in heaven and earth; We yield thee hearty thanks that thou hast safely brought us to the season of harvest, visiting the earth and blessing it, and crowning the year with thy goodness. We praise thee for the fruits of the ground which thou hast bestowed upon us, filling our hearts with food and gladness. For these and all thy mercies we laud and magnify thy glorious Name; beseeching thee to sow the seed of thy Word in our hearts, and to pour upon us the continual dew of thy blessing; so that we may bring forth the fruits of the Spirit, and at the last great day be gathered into thy heavenly garner; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. Amen.

Communion Office.

Instead of the Collect for the day may be used one of the Collects provided for Morning and Evening Prayer.

The Epistle. St. James i. 16.

O not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his

deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Gospel. St. Matt. xiii. 36.

THEN Jesus sent the multitude away, **L** and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil: the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Offertory Sentence:

HONOUR the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.—Proverbs iii. 9, 10.

Immediately before the Benediction may be said these Prayers.

A Prayer for Christian Missions.

LMIGHTY God, who by thy Son Jesus Christ didst give commandment to the holy Apostles, that they should go into all the world and preach the Gospel to every creature; Grant to us, whom thou hast called into thy Church, a ready will to obey thy Word, and fill us with a hearty desire to make thy way known upon earth, thy saving health among all nations. Look with compassion upon the heathen that have not known thee, and upon the multitudes that are scattered abroad as sheep having no shepherd. O Heavenly Father, Lord of the harvest, have respect, we beseech thee, to our prayers, and send forth labourers into thine harvest. Fit and prepare them by thy grace for the work of thy ministry; give them the

spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that thy Holy Spirit may prosper their work, and that by their life and doc-trine they may set forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

ALMIGHTY Lord and everlasting God; Vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.



A

Selection of Hymns

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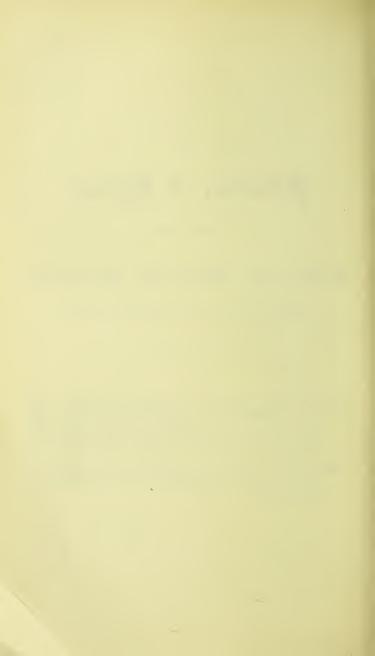
Kome and Kospital Services

With a reference to appropriate Tunes.

Sing, O Heavens; and be joyful, O Earth; and break forth into singing, O Mountains; for the Lord hath comforted his people, and will have mercy upon his afflicted.—Isaiah, xlix. 13.

Sing unto the Lord, O ye Saints of his, and give thanks at the remembrance of his Holiness.—

Ps. xxx. 4.



Selection of Hymns.

Tune, 'Belmont.'

1

ACCORDING to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember thee.

Thy body, broken for my sake,
My bread from heaven shall be:
Thy cup of blessing I will take,
And thus remember thee.

Can I Gethsemane forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember thee?

When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice!
I must remember thee:

Remember thee, and all thy pains,
And all thy love to me;
Yea, while a breath, a pulse remains,
Will I remember thee.

Note.—H. C. stands for 'Hymnal Companion,' and A. & M. for 'Hymns Ancient and Modern.'

And when these failing lips grow dumb,
And mind and memory flee,
When thou shalt in thy kingdom come,
Jesus, remember me. Amen.

2 Tune, A. & M. 626.

APPROACH, my soul, the mercy-seat
Where Jesus answers prayer:
There humbly fall before his feet,
For none can perish there!

Thy promise is my only plea,
With this I venture nigh;
Thou callest burdened souls to thee,
And such, O Lord, am I!

Bowed down beneath a load of sin, By Satan sorely pressed, By war without, and fears within, I come to thee for rest!

Be thou my shield and hiding-place,
That, sheltered near thy side,
I may my fierce accuser face,
And tell him, thou hast died!

O wondrous love, to bleed and die,
To bear the cross and shame,
That guilty sinners, such as I,
Might plead thy gracious Name!

Amen.

3 Tune, A. & M. 238.

AS pants the hart for cooling streams
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.

For thee, my God, the living God,
My thirsty soul doth pine:
O when shall I behold thy Face,
Thou Majesty Divine?

Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy health's eternal Spring.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

4 Tune, A. & M. 20.

AT even, ere the sun was set,
The sick, O Lord, around thee lay;
Oh, in what divers pains they met!
Oh, with what joy they went away!

Once more 'tis eventide, and we Oppressed with various ills draw near; What if thy Form we cannot see? We know and feel that thou art here. O Saviour Christ, our woes dispel; For some are sick, and some are sad, And some have never loved thee well, And some have lost the love they had;

And some have found the world is vain, Yet from the world they break not free; And some have friends who give them pain, Yet have not sought a friend in thee;

And none, O Lord, have perfect rest, For none are wholly free from sin; And they, who fain would serve thee best, Are conscious most of wrong within.

O Saviour Christ, thou too art Man; Thou hast been troubled, tempted, tried; Thy kind but searching glance can scan The very wounds that shame would hide.

Thy touch has still its ancient power; No word from thee can fruitless fall; Hear, in this solemn evening hour, And in thy mercy heal us all. Amen.

5 Tune, A. & M. 3.

AWAKE, my soul, and with the sun Thy daily stage of duty run; Shake off dull sloth, and joyful rise To pay thy morning sacrifice. Redeem thy mis-spent time that's past, And live this day as if thy last; Improve thy talent with due care; For the great day thyself prepare.

Let all thy converse be sincere, Thy conscience as the noon-day clear; Think how all-seeing God thy ways And all thy secret thoughts surveys.

Wake, and lift up thyself, my heart, And with the Angels bear thy part, Who all night long unwearied sing High praise to the Eternal King. Amen.

6 Tune, A. & M. 254 (2nd Tune).

ART thou weary, art thou languid,
Art thou sore distrest?
'Come to me,' saith One, 'and coming
Be at rest!'

Hath he marks to lead me to him,
If he be my guide?
'In his feet and hands are wound-prints.
And his side.'

Hath he diadem as monarch
That his brow adorns?
'Yea, a crown, in very surety,
But of thorns.'

7

If I find him, if I follow,
What his guerdon here?
'Many a sorrow, many a labour,
Many a tear.'

If I still hold closely to him,
What hath he at last?
'Sorrow vanquished, labour ended,
Jordan past.'

If I ask him to receive me,
Will he say me nay?
'Not till earth, and not till heaven
Pass away.'

Finding, following, keeping, struggling, Is he sure to bless?
'Angels, Martyrs, Prophets, Virgins, Answer, Yes!' Amen.

Tune, A. & M. 27.

ABIDE with me; fast falls the eventide; The darkness deepens; Lord, with me abide;

When other helpers fail, and comforts flee, Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass away; Change and decay in all around I see: O thou who changest not, abide with me. I need thy presence every passing hour; What but thy grace can foil the tempter's power?

Who like thyself my guide and stay can be? Through cloud and sunshine, Lord, abide

with me.

I fear no foe with thee at hand to bless; Ills have no weight, and tears no bitterness:

Where is death's sting? Where, grave, thy victory?

I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;

Shine through the gloom, and point me to

the skies;

Heaven's morning breaks, and earth's vain shadows flee;

In life, in death, O Lord, abide with me.

Amen.

8 Tune, A. & M. 318.

BREAD of heaven, on thee we feed, For thy flesh is meat indeed; Ever may our souls be fed With this true and living bread; Day by day with strength supplied Through the life of him who died.

Vine of heaven, thy blood supplies
This blest Cup of Sacrifice;
Lord, thy wounds our healing give,
To thy cross we look and live;
Jesus, may we ever be
Grafted, rooted, built in thee. Amen.

9 Tune, A. & M. 299.

OME, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

'Worthy the Lamb, that died,' they cry,
'To be exalted thus;'

'Worthy the Lamb,' our lips reply, 'For he was slain for us.'

Jesus is worthy to receive
Honour and power divine:
And blessings more than we can give
Be, Lord, for ever thine;

Let all that dwell above the sky, And air, and earth, and seas, Conspire to lift thy glories high, And speak thine endless praise!

The whole creation join in one,
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb! Amen.

10 Tune, A. & M. 231.

'POR ever with the Lord!'
Amen; so let it be;
Life from the dead is in that word,
'Tis immortality.
Here in the body pent,
Absent from him I roam,

Yet nightly pitch my moving tent A day's march nearer home.

My Father's house on high,
Home of my soul, how near
At times to faith's foreseeing eye
Thy golden gates appear!
Ah! then my spirit faints
To reach the land I love,
The bright inheritance of Saints,
Jerusalem above.

'For ever with the Lord!'
Father, if 'tis thy will,
The promise of that faithful word
Even here to me fulfil.
Be thou at my right hand,
Then can I never fail;
Uphold thou me, and I shall stand,
Fight, and I must prevail.

So when my latest breath
Shall rend the veil in twain,
By death I shall escape from death,
And life eternal gain.

Knowing as I am known,
How shall I love that word,
And oft repeat before the Throne,
'For ever with the Lord!' Amen.

11 Tune, A. & M. 23.

LORY to thee, my God, this night For all the blessings of the light; Keep me, O keep me, King of kings, Beneath thine own Almighty wings.

Forgive me, Lord, for thy dear Son,
The ill that I this day have done,
That with the world, myself, and thee,
I, ere I sleep, at peace may be.

Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Rise glorious at the judgment day.

O may my soul on thee repose, And may sweet sleep mine eyelids close, Sleep that shall me more vigorous make To serve my God when I awake.

When in the night I sleepless lie, My soul with heavenly thoughts supply; Let no ill dreams disturb my rest, No powers of darkness me molest. Amen. 12 Tune, A. & M. 162.

Have mercy on us, God most High,
Who lift our hearts to thee;
Have mercy on us worms of earth,
Most Holy Trinity.

Most ancient of all mysteries!
Before thy Throne we lie;
Have mercy now, most Merciful,
Most Holy Trinity.

When heaven and earth were yet unmade,
When time was yet unknown,
Thou, in thy bliss and majesty,
Didst live and love alone.

How wonderful creation is,
The work that thou didst bless;
And oh, what then must thou be like,
Eternal Loveliness!

Most ancient of all mysteries!

Low at thy Throne we lie;

Have mercy now, most Merciful,

Most Holy Trinity. Amen.

13 Tune, A. & M. 176.

HOW sweet the Name of Jesus sounds In a believer's ear! It soothes his sorrows, heals his wounds, And drives away his fear. It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

Dear Name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.

Jesus! my Shepherd, Husband, Friend, My Prophet, Priest, and King, My Lord, my Life, my Way, my End, Accept the praise I bring.

Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim,
With every fleeting breath;
And may the music of thy Name,
Refresh my soul in death. Amen.

14 Tune, A. & M. 260.

ARK, my soul! it is the Lord; 'Tis thy Saviour, hear his word; Jesus speaks, and speaks to thee, 'Say, poor sinner, lov'st thou me?

'I delivered thee when bound, And, when bleeding, healed thy wound; Sought thee wandering, set thee right, Turned thy darkness into light.

'Can a woman's tender care Cease towards the child she bare? Yes, she may forgetful be, Yet will I remember thee.

'Mine is an unchanging love, Higher than the heights above, Deeper than the depths beneath, Free and faithful, strong as death.

'Thou shalt see my glory soon, When the work of grace is done; Partner of my Throne shalt be; Say, poor sinner, lov'st thou me?'

Lord, it is my chief complaint
That my love is weak and faint;
Yet I love thee, and adore;
O for grace to love thee more. Amen.

15 Tune, A. & M. 47.

HARK! a thrilling voice is sounding; 'Christ is nigh!' it seems to say; 'Cast away the dreams of darkness, O ye children of the day!'

Wakened by the solemn warning, Let the earth-bound soul arise; Christ, her Sun, all ill dispelling, Shines upon the morning skies.

Lo! the Lamb, so long expected,
Comes with pardon down from heaven;
Let us haste, with tears of sorrow,
One and all to be forgiven;

That when next he comes with glory, And the world is wrapped in fear, With his mercy he may shield us, And with words of love draw near.

Honour, glory, might, and blessing
To the Father and the Son,
With the everlasting Spirit,
While eternal ages run. Amen.

16 Tune, 'Missionary.'

I LAY my sins on Jesus,
The spotless Lamb of God;
He bears them all, and frees us
From the accursed load.
I bring my guilt to Jesus,
To wash my crimson stains
White in his blood most precious,
Till not a spot remains.

I lay my wants on Jesus; All fulness dwells in him:

He heals all my diseases!

He doth my soul redeem. I lay my griefs on Jesus,

My burdens and my cares:

He from them all releases; And all my sorrows shares.

[I rest my soul on Jesus, This weary soul of mine; His right hand me embraces;

I on his breast recline.

I love the name of Jesus, Immanuel, Christ, the Lord!

Like fragrance on the breezes His name abroad is poured.

I long to be like Jesus, Meek, loving, lowly, mild;

I long to be like Jesus, The Father's holy child.

I long to be with Jesus,

17

Amid the heavenly throng,
To sing, with saints, his praises,

To learn the angels' song. Amen.

Tune, A. & M. 215.

I NEED thee, precious Jesus!
For I am full of sin;
My soul is dark and guilty,
My heart is dead within.

I need the cleansing fountain,
Where I can always flee—
The blood of Christ most precious,
The sinner's perfect plea.

I need thee, precious Jesus!
I need thee day by day,
To fill me with thy fulness,
And lead me in thy way.
I need thy Holy Spirit
To teach me what I am,
To show me more of Jesus,
To point me to the Lamb.

I need thee, blessed Jesus!
I need a friend like thee;
A friend to soothe and sympathize,
A friend to care for me.
I need the heart of Jesus
To feel each anxious care,
To tell my every trial,
And all my sorrows share.

I need thee, blessed Jesus!
And hope to see thee soon
Encircled with the rainbow,
And seated on thy throne.
There with thy blood-bought children,
My joy shall ever be
To sing thy praises, Jesus—
To gaze, my Lord, on Thee. Amen.

18

Tune, 'Bohemia.'

In the hour of trial,
Jesus, pray for me;
Lest by base denial,
I depart from thee;
When thou seest me waver,
With a look recall,
Nor for fear or favour,
Suffer me to fall.

With its witching pleasures
Would this vain world charm,
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance
Sad Gethsemane;
Or, in darker semblance,
Cross-crowned Calvary.

If in sore affliction
Thou in love chastise,
Pour thy benediction
On the sacrifice;
Then upon thine altar,
Freely offered up,
Though the flesh may falter,
Faith shall drink the cup.

When in dust and ashes,
To the grave I sink,
While heaven's glory flashes,
O'er the shelving brink;

On thy truth relying,
Through that mortal strife
Lord receive me dying,
To eternal life! Amen.

19 Tune, H. C. 285 or 265.

I HEARD the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:'

I came to Jesus as I was,

Weary, and worn, and sad;

I found in him a resting-place, And he has made me glad.

I heard the voice of Jesus say, 'Behold, I freely give

The living water, thirsty one,

Stoop down, and drink, and live:'

I came to Jesus, and I drank Of that life-giving stream;

My thirst was quenched, my soul revived, And now I live in him.

I heard the voice of Jesus say, 'I am this dark world's Light;

Look unto me, thy morn shall rise,

And all thy day be bright:

I looked to Jesus, and I found In him my Star, my Sun;

And in that Light of life I'll walk

Till travelling days are done. Amen.

20 Tune, A. & M. 323.

I AM not worthy, Holy Lord, That thou shouldst come to me; Speak but the word; one gracious word Can set the sinner free.

I am not worthy; cold and bare
The lodging of my soul;
How canst thou deign to enter there?
Lord, speak, and make me whole.

I am not worthy; yet, my God,
How can I say thee nay;
Thee, who didst give thy Flesh and Blood
My ransom-price to pay?

O come! in this sweet morning hour Feed me with Food Divine; And fill with all thy love and power This worthless heart of mine. Amen.

21 Tune, A. & M. 255.

JUST as I am, without one plea
But that thy Blood was shed for me,
And that thou bidd'st me come to thee
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown Has broken every barrier down), Now to be thine, yea, thine alone, O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth, and height to
prove,

Here for a season, then above, O Lamb of God, I come. Amen.

22 Tune, A. & M. 178.

JESU, the very thought of thee
With sweetness fills the breast;
But sweeter far thy Face to see,
And in thy presence rest.

No voice can sing, no heart can frame, Nor can the memory find A sweeter sound than Jesu's Name, The Saviour of mankind. O Hope of every contrite heart,
O Joy of all the meek,
To those who ask, how kind thou art,
How good to those who seek!

But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

Jesu, our only Joy be thou,
As thou our Prize wilt be;
In thee be all our glory now,
And through eternity. Amen.

23 Tune, A. & M. 193.

JESU, lover of my soul,
Let me to thy bosom fly,
While the gathering waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life be past;
Safe into the haven guide,
O receive my soul at last.

Other refuge have I none;
Hangs my helpless soul on thee;
Leave, ah! leave me not alone,
Still support and comfort me.

All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

Thou, O Christ, art all I want,
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy Name;
I am all unrighteousness:
Vile, and full of sin, I am;
Thou art full of truth and grace.

Plenteous grace with thee is found,
Grace to cleanse from every sin;
Let the healing streams abound;
Make and keep me pure within;
Thou of Life the Fountain art;
Freely let me take of thee;
Spring thou up within my heart,
Rise to all eternity. Amen.

24 Tune, 'Hesperus.'

JESUS, thy blood and righteousness My beauty are, my glorious dress; 'Midst flaming worlds, in these arrayed, With joy shall I lift up my head. Bold shall I stand in that great day, For who aught to my charge shall lay? Fully absolved through thee I am From sin and fear, from guilt and shame.

When from the dust of death I rise To claim my mansion in the skies, Even then shall this be all my plea, 'Jesus hath *lived* and died for me.'

This righteousness the same appears When ruined nature sinks in years; No age can change its glorious hue, The robe of Christ is ever new.

O let the dead now hear thy voice! Now let thy banished ones rejoice, Their beauty this, their glorious dress, Jesus, 'the Lord our righteousness.'

Amen.

25 Tune, A. & M. 94.

I ORD, in this thy mercy's day, Ere it pass for aye away, On our knees we fall and pray.

Holy Jesu, grant us tears, Fill us with heart-searching fears, Ere that awful doom appears.

Lord, on us thy Spirit pour Kneeling lowly at the door, Ere it close for evermore. By thy night of agony, By thy supplicating cry, By thy willingness to die;

By thy tears of bitter woe For Jerusalem below, Let us not thy love forego.

Grant us 'neath thy wings a place, Lest we lose this day of grace Ere we shall behold thy Face. Amen.

26 Tune, A. & M. 264.

Y God, my Father, while I stray, Far from my home, on life's rough way, O teach me from my heart to say, 'Thy Will be done.'

Though dark my path, and sad my lot, Let me be still and murmur not, Or breathe the prayer divinely taught, 'Thy Will be done.'

What though in lonely grief I sigh For friends beloved no longer nigh, Submissive would I still reply, 'Thy Will be done.'

If thou shouldst call me to resign What most I prize, it ne'er was mine; I only yield thee what is thine; 'Thy Will be done.'

Let but my fainting heart be blest With thy sweet Spirit for its guest, My God, to thee I leave the rest; 'Thy Will be done.'

Renew my will from day to day, Blend it with thine, and take away All that now makes it hard to say, 'Thy Will be done.'

Amen.

27 Tune, A. & M. 48.

Y times are in thy hand;
My God, I wish them there:
My life, my soul, my all, I leave
Entirely to thy care.

My times are in thy hand,
Whatever they may be;
Pleasing or painful, dark or bright,
As best may seem to thee.

My times are in thy hand, Why should I doubt or fear? A father's hand will never cause His child a needless tear.

My times are in thy hand,
Jesus, the crucified!
The hand my many sins have pierced,
Is now my guard and guide.

My times are in thy hand,
Jesus, my Advocate!

Nor can that hand be stretched in vain
For me to supplicate.

My times are in thy hand;
I'll always trust in thee,
Till I possess the promised land,
And all thy glory see. Amen.

28

Tune, A. & M. 277.

Come I to thee:
No, not distrustingly
Bend I the knee.
Sin hath gone over me,
Yet this is still my plea—
Jesus hath died.

Ah! mine iniquity
Crimson has been;
Infinite, infinite,
Sin upon sin:
Sin of not loving thee,
Sin of not trusting thee,
Infinite sin!

Lord, I confess to thee Sadly my sin; All I am tell I thee, All I have been. Purge thou my sin away, Wash thou my soul this day, Lord, make me clean.

Faithful and just art thou,
Forgiving all;
Loving and kind art thou,
When poor ones call.
Lord, let the cleansing blood,
Blood of the Lamb of God,
Pass o'er my soul.

Then all is peace and light
This soul within;
Thus shall I walk with thee,
Loved though unseen;
Leaning on thee, my God,
Guided along the road,
Nothing between! Amen.

29 Tune, A. & M. 4.

NEW every morning is the love Our wakening and uprising prove; Through sleep and darkness safely brought, Restored to life, and power, and thought.

New mercies, each returning day, Hover around us while we pray; New perils past, new sins forgiven, New thoughts of God, new hopes of heaven. If on our daily course our mind Be set to hallow all we find, New treasures still, of countless price, God will provide for sacrifice.

The trivial round, the common task, Will furnish all we need to ask, Room to deny ourselves, a road To bring us daily nearer God.

Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us, this and every day,
To live more nearly as we pray. Amen.

30 Tune, A. & M. 277.

Nearer to thee;

E'en though it be a cross

That raiseth me,

Still all my song shall be,

Nearer, my God, to thee,

Nearer to thee.

Though, like the wanderer,

The sun gone down,
Darkness comes over me,

My rest a stone,
Yet in my dreams I'd be
Nearer, my God, to thee,

Nearer to thee.

There let my way appear
Steps unto heaven,
All that thou sendest me
In mercy given,
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee.

Then, with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Beth-el I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer to thee. Amen.

31 Tune, A. & M. 279.

HELP us, Lord; each hour of need
Thy heavenly succour give;
Help us in thought, and word, and deed,
Each hour on earth we live.

O help us when our spirits bleed
With contrite anguish sore;
And when our hearts are cold and dead,
O help us, Lord, the more.

O help us through the prayer of faith More firmly to believe; For still the more the servant hath, The more shall he receive. O help us, Jesu, from on high;
We know no help but thee;
O help us so to live and die
As thine in heaven to be. Amen.

32 Tune, A. & M. 165.

GOD, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home;

Beneath the shadow of thy Throne Thy saints have dwelt secure; Sufficient is thine Arm alone, And our defence is sure.

Before the hills in order stood, Or earth received her frame, From everlasting thou art God, To endless years the same.

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home. Amen.

33 Tune, 'Rousseau.'

NE there is, above all others,
Well deserves the name of Friend;
His is love beyond a brother's,
Costly, free, and knows no end:
They who once his kindness prove,
Find it everlasting love.

Which of all our friends to save us
Could or would have shed his blood?
But our Jesus died to have us
Reconciled in him to God:
This was boundless love indeed!
Jesus is a friend in need.

Men, when raised to lofty stations, Often know their friends no more; Slight and scorn their poor relations,

Though they valued them before: But our Saviour always owns
Those whom he redeemed with groans.

When he lived on earth abased, Friend of sinners was his name; Now above all glory raised,

He rejoices in the same: Still he calls them brethren, friends, And to all their wants attends. Could we bear from one another
What he daily bears from us?
Yet this glorious Friend and Brother
Loves us though we tried him thus:
Though for good we render ill,
He accounts us brethren still.

Oh, for grace our hearts to soften!
Teach us, Lord, at length to love;
We, alas! forget too often
What a Friend we have above:
But when home our souls are brought,
We will love thee as we ought. Amen.

34 Tune, A. & M. 499.

ON the Resurrection morning Soul and body meet again; No more sorrow, no more weeping, No more pain!

Here awhile they must be parted,
And the flesh its Sabbath keep
Waiting in a holy stillness,
Wrapt in sleep.

For a while the tired body
Lies with feet toward the morn;
Till the last and brightest Easter
Day be born.

But the soul in contemplation
Utters earnest prayer and strong
Bursting at the Resurrection
Into song.

Soul and body reunited
Thenceforth nothing shall divide,
Waking up in Christ's own likeness
Satisfied.

Oh! the beauty, oh! the gladness
Of that Resurrection day,
Which shall not through endless ages
Pass away!

On that happy Easter morning
All the graves their dead restore;
Father, sister, child, and mother
Meet once more.

To that brightest of all meetings
Bring us, Jesu Christ, at last;
By thy cross, through death and judgment
Holding fast. Amen.

35 Tune, A. & M. 380.

PRAISE our God to-day,
His constant mercy bless,
Whose love hath helped us on our way,
And granted us success.

His arm the strength imparts
Our daily toil to bear;
His grace alone inspires our hearts
Each other's load to share.

O happiest work below, Earnest of joy above, To sweeten many a cup of woe By deeds of holy love!

Lord, may it be our choice
This blessed rule to keep,
'Rejoice with them that do rejoice,
And weep with them that weep.'

O praise our God to-day, His constant mercy bless, Whose love hath helped us on our way, And granted us success. Amen.

36 Tune, A. & M. 549.

FOR a heart to praise my God,
A heart from sin set free!
A heart that always feels thy blood
So freely spilt for me!

A heart resigned, submissive, meek, My great Redeemer's throne; Where only Christ is heard to speak, Where Jesus reigns alone! An humble, lowly, contrite heart, Believing, true, and clean; Which neither life nor death can part From him that dwells within!

A heart in every thought renewed,
And full of love divine;
Perfect, and right, and pure, and good,
A copy, Lord, of thine!

Thy nature, gracious Lord, impart!
Come quickly from above!
Write thy new name upon my heart,
Thy new, best name of love! Amen.

37 Tune, A. & M. 282.

THOU, from whom all goodness flows, I lift my soul to thee;
In all my sorrows, conflicts, woes,
Good Lord, remember me.

When on my aching burdened heart
My sins lie heavily,
Thy pardon grant, thy peace impart;
Good Lord, remember me.

When trials sore obstruct my way,
And ills I cannot flee,
Then let my strength be as my day;
Good Lord, remember me.

If worn with pain, disease, and grief This feeble frame should be, Grant patience, rest, and kind relief; Good Lord, remember me.

And, oh! when in the hour of death I bow to thy decree,
Jesu, receive my parting breath;
Good Lord, remember me. Amen.

38 Tune, A. & M. 207.

OUR Blest Redeemer, ere he breathed His tender last farewell, A Guide, a Comforter, bequeathed With us to dwell.

He came sweet influence to impart,
A gracious willing Guest,
While he can find one humble heart
Wherein to rest.

And his that gentle voice we hear,
Soft as the breath of even,
That checks each fault, that calms each fear,
And speaks of heaven.

And every virtue we possess, And every conquest won, And every thought of holiness Are his alone. Spirit of purity and grace,

Our weakness, pitying, see:

O make our hearts thy dwelling-place, And worthier thee. Amen.

39 Tune, A. & M. 537.

PEACE, perfect peace, in this dark world of sin?

The Blood of Jesus whispers peace within.

Peace, perfect peace, by thronging duties pressed?

To do the will of Jesus, this is rest.

Peace, perfect peace, with sorrows surging round?

On Jesus' Bosom nought but calm is found.

Peace, perfect peace, with loved ones far away?

In Jesus' keeping we are safe and they.

Peace, perfect peace, our future all unknown? Jesus we know, and he is on the Throne.

Peace, perfect peace, death shadowing us and ours?

Jesus has vanquish'd death and all its powers.

It is enough: earth's struggles soon shall cease,

And Jesus call us to Heaven's perfect peace.

Amen.

40 Tune, A. & M. 313 (2nd Tune).

PRAY, always pray; the Holy Spirit pleads

Within thee all thy daily, hourly, needs.

Pray, always pray; beneath sin's heaviest load, Prayer sees the blood from Jesus' side that flowed.

Pray, always pray; though weary, faint and lone,

Prayer nestles by the Father's sheltering Throne.

Pray, always pray; amid the world's turmoil Prayer keeps the heart at rest, and nerves for toil.

Pray, always pray; if joys thy pathway throng,

Prayer strikes the harp, and sings the angels' song.

Pray, always pray; if loved ones pass the veil, Prayer drinks with them of springs that cannot fail.

All earthly things with earth shall fade away;

Prayer grasps eternity; pray, always pray.
Amen.

41 Tune, A. & M. 184.

ROCK of ages, cleft for me, Let me hide myself in thee; Let the water and the blood, From thy riven side which flowed, Be of sin the double cure, Cleanse me from its guilt and power.

Not the labours of my hands Can fulfil thy law's demands; Could my zeal no respite know, Could my tears for ever flow, All for sin could not atone; Thou must save, and thou alone.

Nothing in my hand I bring, Simply to thy Cross I cling; Naked, come to thee for dress; Helpless, look to thee for grace; Foul, I to the Fountain fly; Wash me, Saviour, or I die.

While I draw this fleeting breath,
When my eyelids close in death,
When I soar through tracts unknown,
See thee on thy Judgment Throne;
Rock of ages, cleft for me,
Let me hide myself in thee. Amen.

42 Tune, A. & M. 248.

HEPHERD Divine, our wants relieve
In this our evil day;
To all thy tempted followers give
The power to watch and pray.

Long as our fiery trials last,
Long as the cross we bear,
O let our souls on thee be cast
In never-ceasing prayer.

The Spirit of interceding grace
Give us in faith to claim;
To wrestle till we see thy Face,
And know thy hidden Name.

Till thou thy perfect love impart,
Till thou thyself bestow,
Be this the cry of every heart,
'I will not let thee go.'

I will not let thee go, unless
Thou tell thy Name to me;
With all thy great salvation bless,
And make me all like thee.

Then let me on the mountain-top
Behold thy open Face;
Where faith in sight is swallowed up,
And prayer in endless praise. Amen.

43 Tune, A. & M. 24.

O may no earth-born cloud arise
To hide thee from thy servant's eyes.

When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought, how sweet to rest For ever on my Saviour's breast.

Abide with me from morn till eve, For without thee I cannot live; Abide with me when night is nigh, For without thee I dare not die.

If some poor wandering child of thine Have spurned to-day the voice Divine, Now, Lord, the gracious work begin; Let him no more lie down in sin.

Watch by the sick; enrich the poor With blessings from thy boundless store; Be every mourner's sleep to-night, Like infant's slumbers, pure and light.

Come near and bless us when we wake, Ere through the world our way we take; Till in the ocean of thy love We lose ourselves in heaven above.

Amen.

44 Tune, A. & M. 281.

AVIOUR, like a shepherd lead us;
Much we need thy tender care;
In thy pleasant pastures feed us;
For our use thy fold prepare.
Blessed Jesus!
Thou hast bought us, thine we are.

We are thine: do thou befriend us;
Be the Guardian of our way;
Keep thy flock; from sin defend us;
Seek us when we go astray.
Blessed Jesus!
Hear thy children when they pray.

Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free.
Blessed Jesus!
Let us early turn to thee.

Early let us seek thy favour,
Early let us do thy will;
Blessed Lord, and only Saviour,
With thyself our bosoms fill:
Blessed Jesus!
Thou hast loved us—love us still. Amen.

45 Tune, A. & M. 633.

THERE is a fountain filled with blood Drawn from Immanuel's veins; And sinners, plunged beneath that flood, Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away.

Dear dying Lamb, thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Be saved to sin no more!

E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die.

When this poor lisping, stammering tongue
Lies silent in the grave;
Then in a nobler, sweeter song
I'll sing thy power to save.

Lord, I believe thou hast prepared (Unworthy though I be)

For me a blood-bought free reward,
A golden harp for me!

'Tis strung, and tuned for endless years,
And formed by power divine,
To sound in God the Father's ears
No other name but thine. Amen

46 2nd Tune, A. & M. 368.

THOU to whom the sick and dying
Ever came, nor came in vain,
Still with healing word replying
To the wearied cry of pain,
Hear us, Jesu, as we meet
Suppliants at thy mercy-seat.

Still the weary, sick, and dying
Need a brother's, sister's care,
On thy higher help relying
May we now their burden share,
Bringing all our offerings meet
Suppliants at thy mercy-seat.

May each child of thine be willing,
Willing both in hand and heart,
All the law of love fulfilling,
Ever comfort to impart;
Ever bringing offerings meet,

Suppliant to thy mercy-seat.

So may sickness, sin, and sadness
To thy healing virtue yield,
Till the sick and sad, in gladness,
Rescued, ransomed, cleansed, healed,
One in thee together meet,
Pardoned at thy judgment-seat. Amen.

47 Tune, 'ST. PETER.'

THINE arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee, the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

Be thou our great Deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine Almighty breath;
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore. Amen.

48 Tune, 'Venice.'

THERE is no night in heaven; In that blest world above Work never can bring weariness, For work itself is love.

There is no grief in heaven;
For life is one glad day;
And tears are of those former things
Which all have passed away.

There is no sin in heaven;
Behold that blessèd throng—
All holy is their spotless robe,
All holy is their song.

There is no death in heaven;
For they who gain that shore
Have won their immortality,
And they can die no more.

Lord Jesu, be our Guide:
O lead us safely on,
Till night and grief and sin and death
Are past, and heaven is won. Amen.

49 Tune, A. & M. 197.

THE King of love my Shepherd is, Whose goodness faileth never; I nothing lack if I am his And he is mine for ever. Where streams of living water flow My ransomed soul he leadeth, And, where the verdant pastures grow With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a Table in my sight;
Thy Unction grace bestoweth;
And oh, what transport of delight
From thy pure Chalice floweth!

And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever. Amen.

50 Tune, 'EVAN.'

THERE is a name I love to hear;
I love to sing its worth;
It sounds like music in mine ear,
The sweetest name on earth.

It tells me of a Saviour's love Who died to set me free;

It tells me of his precious Blood— The sinner's perfect plea.

It tells me of a Father's smile Beaming upon his child;

It cheers me through this 'little while,' Through desert, waste, and wild.

It tells of One whose loving heart Can feel my smallest woe;

Who in each sorrow bears a part That none can bear below.

It bids my trembling soul rejoice, And dries each rising tear;

It tells me, in a 'still small voice,'
To trust and not to fear.

Jesus! the name I love so well!
The name I love to hear!

No saint on earth its worth can tell, No heart conceive how dear.

This name shall shed its fragrance still Along this thorny road; Shall sweetly smooth the rugged hill That leads me up to God.

And there, with all the blood-bought throng, From sin and sorrow free,

I'll sing the new eternal song Of Jesus' love to me. Amen. 51 Tune, A. & M. 63.

WHERE high the heavenly temple stands,
The house of God not made with hands,
A great High-Priest our nature wears,
The Guardian of mankind appears.

He who for men their Surety stood, And poured on earth his precious Blood, Pursues in heaven his mighty plan, The Saviour and the Friend of man.

Though now ascended up on high, He bends on earth a brother's eye; Partaker of the human name, He knows the frailty of our frame.

Our Fellow-Sufferer yet retains A fellow-feeling of our pains; And still remembers in the skies His tears, his agonies, and cries.

In every pang that rends the heart The Man of Sorrows had a part; He sympathizes with our grief, And to the sufferer sends relief.

With boldness therefore at the Throne Let us make all our sorrows known; And ask the aid of heavenly power To help us in the evil hour. Amen. **52** Tune, A. & M. 183.

WHEN wounded sore the stricken heart Lies bleeding and unbound, One only Hand, a pierced Hand, Can salve the sinner's wound.

When sorrow swells the laden breast, And tears of anguish flow, One only Heart, a broken Heart, Can feel the sinner's woe.

When penitential grief has wept Over some foul dark spot, One only Stream, a Stream of Blood, Can wash away the blot.

'Tis Jesus' Blood that washes white, His Hand that brings relief, His Heart is touched with all our joys, And feels for all our grief.

Lift up thy bleeding Hand, O Lord,
Unseal that cleansing Tide;
We have no shelter from our sin
But in thy wounded Side. Amen.

53 Tune, H. C. 513.

WE talk of the land of the blessed, A country so bright and so fair, And oft are its glories confessed— But what must it be to be there! We talk of its pathways of gold, Its walls decked with jewels so rare, Its wonders and pleasures untold— But what must it be to be there!

We talk of its peace and its love, The robes which the glorified wear, The songs of the blessed above— But what must it be to be there!

We talk of its freedom from sin, From sorrow, temptation, and care, From trials without and within— But what must it be to be there!

Do thou, Lord, 'midst pleasure or woe, For heaven our spirits prepare; Then shortly we also shall know And feel what it is to be there! Amen.

54 Tune, 'Melbourne.'

'WE'VE no abiding city here,'
This may distress the worldling's mind,

But should not cost the saint a tear, Who hopes a better rest to find.

'We've no abiding city here,' Sad truth were this to be our home; But let this thought our spirits cheer, We seek a city yet to come. 'We've no abiding city here,' Then let us live as pilgrims do; Let not the world our rest appear, But let us haste from all below.

'We've no abiding city here,'
We seek a city out of sight;
Zion its name—we'll soon be there,
It shines with everlasting light.

Zion! Jehovah is her strength: Secure she smiles at all her foes; And weary travellers at length Within her sacred walls repose.

O sweet abode of peace and love, Where pilgrims freed from toil are blest! There endless joys we hope to prove, And dwell in everlasting rest. Amen.

55 Tune, A. & M. 399.

WHEN our heads are bowed with woe, When our bitter tears o'erflow, When we mourn the lost, the dear, Jesu, Son of Mary, hear.

Thou our throbbing flesh hast worn, Thou our mortal griefs hast borne, Thou hast shed the human tear; Jesu, Son of Mary, hear. When the solemn death-bell tolls For our own departed souls, When our final doom is near, Jesu, Son of Mary, hear.

Thou hast bowed the dying head, Thou the blood of life hast shed, Thou hast filled a mortal bier; Jesu, Son of Mary, hear.

When the heart is sad within With the thought of all its sin, When the spirit shrinks with fear, Jesu, Son of Mary, hear.

Thou the shame, the grief, hast known, Though the sins were not thine own; Thou hast deigned their load to bear; Jesu, Son of Mary, hear. Amen.

56 Tune, 'Hesperus.'

DISMISS us with thy blessing, Lord, Help us to feed upon thy word; Forgive our faults, our pray'rs receive, And let thy truth within us live.

Though we are guilty, thou art good; Wash all our works in Jesu's blood; Give ev'ry fetter'd soul release, And bid us all depart in peace. Amen. 57 Tune, A. & M. 248.

OME, Holy Spirit, Heavenly Dove, With all Thy quickening powers: Kindle a flame of sacred love In these cold hearts of ours.

See how we linger here below,
Fond of these earthly toys;
Our souls—how heavily they go
To reach eternal joys!

In vain we tune our lifeless songs; In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.

Dear Lord, and shall we ever be In this poor dying state; Our love so faint, so cold to Thee, And Thine to us so great?

Come, Holy Spirit, Heavenly Dove, With all Thy quickening powers; Come, shed abroad a Saviour's love, And that shall kindle ours. Amen.

58 Tune, A. & M. 175.

ERE another Sabbath's close, Ere again we seek repose, Lord, our song ascends to Thee; At Thy feet we bow the knee. For the mercies of the day, For this rest upon our way, Thanks to Thee alone be given, Lord of earth, and King of heaven.

Cold our services have been; Mingled every prayer with sin; But Thou canst and wilt forgive; By Thy grace alone we live.

Whilst this thorny path we tread, May Thy love our footsteps lead; When our journey here is past, May we rest with Thee at last.

Let these earthly Sabbaths prove Foretastes of our joy above; While their steps Thy pilgrims bend To the rest which knows no end.

Amen.

59

Tune, A. & M. 4.

OD of our life, to Thee we call, Afflicted at Thy feet we fall; When the great water-floods prevail, Leave not our trembling hearts to fail.

Friend of the friendless and the faint,
Where should we lodge our deep complaint?
Where but with Thee, whose open door
Invites the helpless and the poor?

Did ever mourner plead with Thee, And Thou refuse that mourner's plea? Does not the Word still fixed remain, That none shall seek Thy Face in vain?

Then hear, O Lord, our humble cry, And bend on us Thy pitying eye: To Thee their prayer Thy people make, Hear us for our Redeemer's sake. Amen.

60 Tune, Sacred Songs and Solos, 294.

I'VE found a Friend; oh, such a Friend!
He loved me ere I knew Him!
He drew me with the cords of love,
And thus He bound me to Him:
And round my heart still closely twine
Those ties which nought can sever,
For I am His, and He is mine,
For ever and for ever!

I've found a Friend; oh, such a Friend!
He bled, He died to save me;
And not alone the gift of life,
But His own self He gave me.
Nought that I have my own I call,
I hold it for the Giver:
My heart, my strength, my life, my all,
Are His, and His for ever!

I've found a Friend; oh, such a Friend!
All power to Him is given,
To guard me on my onward course,
And bring me safe to heaven.
Th' eternal glories gleam afar,
To nerve my faint endeavour:
So now—to watch!—to work!—to war!

And then—to rest for ever!

No! I am His for ever!

I've found a Friend; oh, such a Friend!
So kind, and true, and tender,
So wise a Counsellor and Guide,
So mighty a Defender!
From Him, who loves me now so well,
What power my soul can sever?
Shall life?—or death?—or earth?—or hell?

61

Tune, Gotha.

By H.R.H. the late Prince Consort.

TAMB of God, we fall before thee
Humbly trusting in Thy cross;
That alone be all our glory,
All things else we count but loss.

Thee we own a perfect Saviour,
Only source of all that's good:
Every grace and every favour
Comes to us through Jesu's blood.

Jesus gives us true repentance,
By His Spirit sent from heaven;
He pronounces the sweet sentence,
'Son, thy sins are all forgiven.'

Faith He gives us to believe it,
Grateful hearts His love to prize;
Want we wisdom? He must give it,
Hearing ears and seeing eyes.

Jesus gives us pure affections,
Wills to do what He requires,
Makes us follow His directions,
And what He commands inspires.

All our prayers and all our praises,
Humbly offered in His Name;
He that dictates them is Jesus,
He that answers is the same.

Every grace and every favour,
Great or good whate'er we call,
Have we only in the Saviour:
Jesus Christ is All in All. Amen.

62 Tune, A. & M. 309.

NOW, my tongue, the mystery telling, Of the glorious Body sing, And the Blood, all price excelling, Which the Gentiles' Lord and King, In a Virgin's womb once dwelling, Shed for this world's ransoming. Given for us, and condescending
To be born for us below,
He, with men in converse blending,
Dwelt the seed of truth to sow,
Till He closed with wondrous ending
His most patient life of woe.

That last night, at supper lying,
'Mid the Twelve, His chosen band,
Jesus, with the law complying,
Keeps the feast its rites demand;
Then, more precious Food supplying,
Gives Himself with His own Hand,

Word-made-Flesh true bread He maketh By His Word His Flesh to be; Wine his Blood; which whoso taketh Must from carnal thoughts be free; Faith alone, though sight forsaketh, Shows true hearts the mystery.

PART II.

Therefore we, before Him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give, and blessing
To the Father, and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too His love confessing,
Who from Both with Both is One.
Amen.

63 Tune, A. & M. 175.

OFT in danger, oft in woe, Onward, Christians, onward go; Bear the toil, maintain the strife, Strengthened with the Bread of Life!

Let not sorrow dim your eye, Soon shall every tear be dry; Let not fear your course impede, Great your strength, if great your need.

Let your drooping hearts be glad; March in heavenly armour clad; Fight, nor think the battle long, Soon shall victory wake your song.

Onward then to glory move; More than conquerors ye shall prove; Though opposed by many a foe, Christian soldiers, onward go! Hymns of glory and of praise, Father, unto Thee we raise: Holy Jesus, praise to Thee With the Spirit ever be. Amen.

64 Tune, A. & M. 298.

PRAISE, my soul, the King of heaven,
To His feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore His praises sing;
Alleluia! Alleluia!
Praise the everlasting King.

Praise Him for His grace and favour To our fathers in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless;
Alleluia! Alleluia!
Glorious in His faithfulness.

Father-like, He tends and spares us,
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes;
Alleluia! Alleluia!
Widely yet His mercy flows.

Angels in the height, adore Him;
Ye behold Him face to face;
Saints triumphant, bow before Him,
Gathered in from every race;
Alleluia! Alleluia!
Praise with us the God of grace. Amen.

65 Tune, A. & M. 24.

PRAISE from the sons of pain below, To Him who rests in fields of light, Yet makes earth's healing herbs to grow, And teaches man to use aright;

For every moan by medicine stilled,
For every life from death held back,
For healing hands, and spirits skilled
To furnish strength to frames that lack;

And for the Saint-Physician, wise
To heal the body, help the soul,
And tell of doubly opened eyes,
And natures made in all things whole;

But most for Him, the Friend Divine,
Who came where lifeless man was laid,
And poured the heavenly oil and wine
On deadly wounds His foe had made;—

The best Physician,—He who bore Himself our sicknesses and grief, And suffering flesh unmurmuring wore, To bring to suffering souls relief:

And taught His saint to write the tale,
And store the medicine in His Book,
That leaves of healing ne'er should fail
For dying ones to Him who look. Amen.

66 Tune, A. & M. 222.

TEN thousand times ten thousand,
In sparkling raiment bright,
The armies of the ransomed Saints
Throng up the steeps of light:
'Tis finished! all is finished,
Their fight with death and sin;
Fling open wide the golden gates,
And let the victors in.

What rush of Alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand-fold repaid!

Oh, then what raptured greetings
On Canaan's happy shore,
What knitting severed friendships up,
Where partings are no more!
Then eyes with joy shall sparkle
That brimmed with tears of late;
Orphans no longer fatherless,
Nor widows desolate.

Bring near Thy great salvation,
Thou Lamb for sinners slain,
Fill up the roll of Thine elect,
Then take Thy power and reign:
Appear, Desire of nations,
Thine exiles long for home;
Shew in the heavens Thy promised sign;
Thou Prince and Saviour, come.

Amen.

67 Tune, A. & M. 580.

THY way, not mine, O Lord, However dark it be;
Lead me by Thine own Hand,
Choose out the path for me.
Smooth let it be, or rough,
It will be still the best;
Winding, or straight, it leads
Right onward to Thy rest.

I dare not choose my lot;
I would not if I might;
Choose Thou for me, my God,
So shall I walk aright.
Take Thou my cup, and it
With joy or sorrow fill,
As best to Thee may seem;
Choose Thou my good or ill.

Choose Thou for me my friends,
My sickness or my health;
Choose Thou my cares for me,
My poverty or wealth.
Not mine, not mine the choice
In things or great or small;
Be Thou my Guide, my Strength,
My Wisdom, and my All. Amen.

68 Tune, A. & M. 259.

THY life was given for me,
Thy Blood, O Lord, was shed,
That I might ransomed be,
And quickened from the dead;
Thy life was given for me;
What have I given for Thee?

Long years were spent for me In weariness and woe, That through eternity Thy glory I might know:

Thy glory I might know; Long years were spent for me; Have I spent one for Thee? Thy Father's home of light,
Thy rainbow-circled Throne,
Were left for earthly night,
For wanderings sad and lone;
Yea, all was left for me;
Have I left aught for Thee?

Thou, Lord, hast borne for me
More than my tongue can tell
Of bitterest agony,
To rescue me from hell;
Thou suff'redst all for me:

Thou suff'redst all for me; What have I borne for Thee?

And Thou hast brought to me
Down from Thy home above
Salvation full and free,
Thy pardon and Thy love;
Great gifts Thou broughtest me;
What have I brought to Thee?

O let my life be given,
My years for Thee be spent;
World-fetters all be riven,
And joy with suffering blent;
Thou gav'st Thyself for me,
I give myself to Thee. Amen.

69 Tune, A. & M. 184.

'TILL HE COME!' Oh let the words Linger on the trembling chords; Let the 'little while' between In their golden light be seen: Let us think how heaven and home Lie beyond that 'Till He come!'

When the weary ones we love Enter on their rest above,—
Seems the earth so poor and vast?—
All our life-joy overcast?
Hush! be every murmur dumb:
It is only 'Till He come!'

Clouds and conflicts round us press; Would we have one sorrow less? All the sharpness of the cross, All that tells the world is loss—Death, and darkness, and the tomb—Only whisper 'Till He come!'

See the feast of love is spread,
Drink the wine and break the bread—
Sweet memorials—till the Lord
Calls us round His heavenly board;
Some from earth, from glory some,
Severed only 'Till He come!' Amen.

70 Tune, A. & M. 233.

Why dost thou yield to fear,
And ponder o'er the roll
Of guilt and darkness here?
Shake off thy grief and soar above,
There's sure relief in sov'reign love.

Why do I thus complain
And bow my drooping head?
Cheer up, my soul, again,
Thy Saviour is not dead;
Jesus, thy Lord, is still the same,
Believe His word and trust His name.

What though He hide His face,
Nor will one smile afford,
Thou yet may'st plead His grace,
And venture on His word;
Still all thy trust on Him repose,
And own Him just in all thy woes.

Why should distressing thoughts,
Why should distracting cares,
Still aggravate thy faults
And urge thy flowing tears?
No longer fight against His rod;
But still delight and hope in God.

Amen.

71 Tune, Sacred Songs & Solos, 117.

WHAT a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Everything to God in prayer!

Have we trials and temptations?

Is there trouble anywhere?

We should never be discouraged;

Take it to the Lord in prayer!

Can we find a friend so faithful,

Who will all our sorrows share?

Jesus knows our every weakness—

Take it to the Lord in prayer!

Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Saviour, still our refuge!—
Take it to the Lord in prayer!
Do thy friends despise, forsake thee?—
Take it to the Lord in prayer!
In His arms He'll take and shield thee,
Thou wilt find a solace there. Amen.

The Ministration of Private Gaptism of Children in Houses.

When need shall compel the Minister so to do, then

Baptism shall be administered on this fashion:

First, let the Minister of the Parish (or, in his absence, any other lawful Minister that can be procured) with them that are present call upon God, and say the Lord's Prayer, and so many of the Collects appointed to be said in the Form of Public Baptism, as the time and present exigence will suffer, as follows.

UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing

by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify Water to the mystical washing away of sin; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon this Child; wash him and sanctify him with the Holy Ghost; that he, being delivered from thy wrath, may be received into the ark of Christ's Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally he may come to the land of everfinally he may come to the land of ever-lasting life, there to reign with thee world without end; through Jesus Christ our Lord. Amen.

ALMIGHTY and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that believe, and the resurrection of the dead; We call upon thee for this Infant, that he, coming to thy holy Baptism, may receive remission of his sins by spiritual regeneration. Receive him, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you: So

give now unto us that ask; let us that seek find; open the gate unto us that knock; that this Infant may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy holy Spirit to this Infant, that he may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

Then shall the Priest say,

MERCIFUL God, grant that the old Adam in this Child may be so buried, that the new man may be raised up in him. Amen.

Grant that all carnal affections may die in him, and that all things belonging to the Spirit may live and grow in him. Amen.

Grant that he may have power and strength

to have victory, and to triumph, against the devil, the world, and the flesh. *Amen*.

Grant that whosoever is here dedicated to thee by our office and ministry may also be endued with heavenly virtues, and ever-lastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. Amen.

ALMIGHTY, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, the Son, and the Holy Ghost; Regard, we beseech thee, the supplications of thy people; sanctify this Water to the mystical washing away of sin; and grant that this Child, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord. Amen.

And then, the Child being named by some one that is present, the Minister shall pour Water upon it, saying these words;

I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

* Here the Priest shall him with the sign of make a Cross upon the the Cross, in token that Child's forehead. hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen.

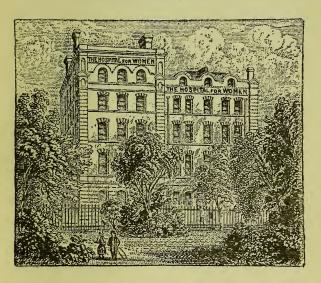
Then, all kneeling down, the Minister shall give thanks unto God, and say,

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Infant with thy holy Spirit, to receive him for thine own Child by adoption, and to incorporate him into thy holy Church. And we humbly beseech thee to grant, that as he is now made partaker of the death of thy Son, so he may be also of his resurrection; and that finally, with the residue of thy Saints, he may inherit thine everlasting kingdom; through the same thy Son Jesus Christ our Lord. Amen.

And let them not doubt, but that the Child so baptized is lawfully and sufficiently baptized, and ought not to be baptized again. Yet nevertheless, if the Child, which is after this sort baptized, do afterwards live, it is expedient that it be brought into the Church, to the intent that, if the Minister of the same Parish did himself baptize that Child, the Congregation may be certified of the true Form of Baptism, by him privately before used.

Patroness:

HER MOST GRACIOUS MAJESTY QUEEN ALEXANDRA.



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